





Digitized by the Internet Archive
in 2015

<https://archive.org/details/missionarylink68unit>

THE
MISSIONARY LINK
FOR THE



Woman's Union Missionary Society of America
FOR HEATHEN LANDS.

VOL. 6.

MARCH, 1875.

No. 8.

With deep grief do we record in these pages the early and sudden removal by God's call of Miss Chase, one of our most devoted missionaries in India. Her earnest work of four years has left a record eternity alone can disclose. Her loss to us and the zenana-women she so loved, time can only deepen.

From the depths of this bereavement how can we enough give thanks that we have mercifully been spared a similar trial in Japan, where two of our loved workers have been raised from beds of illness, and one of whom was in imminent danger. With the Royal Psalmist we can say, "I will sing of mercy and not of judgment."

FOREIGN CORRESPONDENCE.

REPORTS FROM OUR MISSIONARIES.

INDIA—Calcutta.

Extracts of Letters from Miss LATHROP.

THE MANNICKTOLLAH SCHOOL.

I have several times visited the Mannicktollah School, examined the children in their studies, and given them religious instruction. At first we feared that Netho, the teacher, might not

be able to keep in advance of the bright young girls ; but by persevering application she has become a good scholar, and able to teach whatever her pupils will care to learn. She is now reading the Old Testament, and her interest and love for the Bible and Christian teaching seems very earnest. She says she is a Christian, but like many another here, she has not felt called to give up all for Christ. Her pupils love her very much ; her manner is pleasant towards them, while she commands their respect and obedience. As in other schools, there are perpetual changes ; but the number remains about thirty-five. Of these, ten women and girls are reading St. Luke's Gospel, "Peep of Day," and Bible Stories ; the remainder receive oral instruction. In some instances mothers and daughters are learning together. There is nothing new to tell you, of the schools or teachers ; but everything moves on in an orderly, quiet manner, and we consider it one of our most encouraging. As it is too far out of the city for us to send a native woman daily, we are especially thankful to find a person so faithful as Netho to carry on the work under our supervision.

The place where the school is held, would harmonize with your ideas of an Oriental picture. The house, a low thatched-roofed building, is situated at a short distance from the travelled road. The whole place is overshadowed by tall palms, and several Hindoo temples are in sight. But though so surrounded by heathen places of worship, in this one little house the Truth is taught. Pray that the knowledge of salvation through Jesus may speedily triumph over idolatry, and also over all forms of false religion in this land, otherwise so favored.

ENCOURAGING VISIT.

I visited one house taught by Poornoo, with a lady from America, not very long since. They were highly pleased at my taking a friend to see them, and regretted that they had not a chair to offer us. Instead, they asked us to sit on a bed made on the floor, and gave us one of their large round pillows to lean against. Since I had seen them, some months before, they had learned a great deal. They were reading in different books in their own language, studying arithmetic, etc. They told me that every day

they read some religious book with Poornoo, like the Bible or some other, which she explained to them.

THE TRUTH CARRIED FROM PLACE TO PLACE.

A young married daughter, in whom I was much interested, had gone to her husband's house to live. In this way the truth is spread through all the country. The Bengalis are more anxious than any other class of people to learn, and they seem also to have more of the spirit of enterprise, as they are to be found in places of responsibility all along the railway lines, and in government offices. In our zenana work at Allahabad the ladies meet with those who have learned in Calcutta, and I hear of them in other cities. Wherever they go they are anxious for instruction, and thus they open the way for the zenana teacher. When in Allahabad a few weeks ago, I met a woman who was for a long time receiving instruction from different missionaries connected with this Mission. She had removed there, and was about opening a girl's school, which she wished to place under the care of the Mission. We can but feel that God is blessing us in every place, setting before us an open door.

Zenana work in Calcutta, and I believe all over India, never looked more hopeful than now, and our continued prayer is that God will give us access to the hearts as well as the homes of the people. The little bride I mentioned last year still keeps her Bible and reads it; both she and her mother seem interested. A pleasant young woman whom I visited with Rebecca some time ago, was about leaving home to join her husband, who is in business in another city. She told me she was taking her Bible, but regretted that she would have no one to explain it to her, as her husband knew no more of it than she did. I chanced to know missionaries in the place, and gave her their address. She seemed delighted to find she could continue learning.

[Communicated by the Philadelphia Branch.]

CITY GIVEN TO IDOLATRY.

During the two weeks just passed, we realized as at no other season of the year, that we were in a heathen land, and that the customs are idolatrous. The holiday with us is an enforced one

scarcely a Hindoo family but gives itself up at this time to the worship of Dourga. For months before, in some of the houses in which we teach, we have had the opportunity from week to week of watching the construction of the image to be worshipped for a few days, and then to be thrown into the Ganges. A reference in a Bengali book I was reading the other day, was "to an idol ready to be thrown into the water." How can they trust in such vanities for salvation ?

I never realized what it was to see a city "wholly given up to idolatry," until I visited Benares. This is the stronghold of Hindooism. An account of it says, this city was famous twenty-five centuries ago, and the Hindoos claim that it is more than three thousand years old. The number of temples is variously estimated, but 1,400 is a low number. The population is about 250,000, but the vast concourse of pilgrims always coming and going causes a great variation in the number. Every shrine and temple that we visited, was crowded with devotees with their offerings of fruit, flowers, and money, and every third person we met in the narrow streets seemed mumbling a prayer, and carrying the vessels for the offerings either filled or empty. One large temple is called the Monkey Temple, though dedicated to Dourga.

Monkeys are at home everywhere in Benares, but here they are found by the score ; the whole space about the temple and the roof of the building is alive with them. In the porch of the temple a large bell is suspended, given by a former European magistrate of an adjoining city. The worshippers told us this with much pride, and besought us for a gift ; numbers followed us to our carriage, some saying in good English, "Give us, as you please, one, two, three, four, or five rupees." The banks of the Ganges, on the side towards the city are high, and upon them are built temples. They have all broad steps leading down to the river, and are used as bathing places of different degrees of sanctity. The variety of architecture in the temples is great. Above the buildings are different kinds of trees, shrubs, and flowers. Along the broad, high stone-steps numberless men, women, and children are passing, arrayed in garments of every hue, many bearing in their hands or on their heads brass vessels, for carrying away the

sacred water. As we passed down the river in a boat, this all combined to form a picture very pleasing to the eye, but very saddening to the heart. A great deal of mission work is done at Benares, among both men and women ; but it is a hard soil to cultivate. Work is opening constantly before us, and we are rejoicing in the thought that Miss Brittan is to return with fresh laborers to aid us ; we need them.

SHORELATTA'S WORK.

During the past year your Bible-reader has daily taught in four houses and a little school. A Hindoo widow superintends work in the school, but S. goes to instruct her and gives lessons in the Bible, catechism, etc. The woman is very interesting on account of deep interest she manifests in the Bible, and I have no doubt she would teach the children according to her ability, but she has not the time to do all. I am sure she has no longer any belief in idols, and we hope her trust may become so strong in the Saviour, that she will be willing to acknowledge Him before the world. Pray for her as for all our other pupils, who are convinced of the truth of our religion, but lack the courage to confess Him and bear His cross. In one of Shorelatta's houses I have mentioned two very intelligent women who are learning. One is a widow ; and both are exceedingly fond of their teacher, and call her sister. They are reading the Bible with apparently a sincere desire to know the truth, but it is such a difficult matter to give up the superstitions of generations. S.'s other pupils are fond of her, and are progressing in their studies. She is faithful and earnest in her efforts to make known the Truth, and her daily life is exemplary.

Extracts of Letters from Miss WARD.

SICKNESS AMONG THE LITTLE ONES.

Last month, three infants died at the Foundling Asylum—one a child of great promise. At present another, two years old, lies very sick. Three months ago she was the brightest of our little ones, but she has been gradually failing. Even though she should recover, there is great danger that she will lose her sight. The children all feel very sorry for her, and we often hear them

petting her, and saying, "Poor Dolly!" Just now I was called to admit a poor child of four months of age. The policeman who brought her said the little one had been abandoned near the canal. She has bright black eyes, and when some food was offered her, she shook her head and made a sound like "Na-na;" but after tasting it, she drank it eagerly.

BENARES.

As vacation for zenana teachers commenced on the fourteenth of October, Miss Lathrop and I went to Allahabad for a little rest in the quiet home there. On our way we stopped at Benares, the holy city of the Hindoos. They believe it a great merit to visit this place, and if anyone dies there, they think they surely go straight to heaven. We saw one temple, devoted to the worship of monkeys. Benares is on the river Ganges, and no one can imagine what it is without taking a sail up and down the river. The long lines of stone ghats or docks, built from the water's edge up the steep bluffs, are most wonderful. Different kings have tried to immortalize their names by building these handsome places. As the streets of the native part of the city are only four or six feet in width, we were obliged to walk in order to see them; and this was no easy matter to a timid person, as the holy bulls promenade through them at their pleasure. We found the animals perfectly harmless, however, for though large, they are gentle. One of the party went up to one and stroked his back, but he did not deign to turn his head.

LUCKNOW MISSION SCHOOLS.

We also visited Cawnpore and Lucknow, where scenes of the greatest cruelty that earth ever witnessed were enacted during the mutiny. At Lucknow, we were entertained at the Ladies' Home, belonging to the American Methodist Mission. We were much interested in the boarding-school for native Christians, which is a great success. They have several acres of land belonging to this Home. About one acre is separated from the rest by a high brick wall. Inside this enclosure is built a long, narrow house, with wide verandahs on each side. Their sitting-room, dining-room, and numerous small rooms have been well planned,

and looked neat and comfortable. In another part of their grounds is the school-house, where day-scholars, as well as boarders, are admitted. Here they have a good Mason & Hamlin organ, sent by friends in America, and many of the children have learned to play upon it.

The Methodist Mission have been foremost in starting Sunday-schools for heathen children, and we were anxious to gain some new ideas in connection with this part of the work. As it was Mela Day, there were only about twelve children present. The usual number is sixty or seventy. The superintendent is an energetic, earnest man, and if the work would not come to him, he proposed to go the work ; so, calling six or seven of the smaller boys, he took his stand on the street, and they commenced to sing—and such singing ! The boys would open their mouths and fairly yell, keeping time with hands and feet. Soon this drew a promiscuous crowd, which gradually was attracted into the school-house, until it was full. Then the scholars went to their classes, while the superintendent sang and preached to the people he had collected. The scholars were bright-looking boys, and as they stood and sang to the crowd, they did not show the least feeling of shame that they belonged to a Christian school.

After enjoying an hour there, we went to see the girls' Sunday-school. About twenty were gathered there. They said they had been to the Mela, but had hurried home, so as to be at the school in time. This work was much like our own.

• *Extracts of Letters from Miss SEELYE.*

[Communicated by the Philadelphia Branch.]

AN INTERESTING FAMILY.

A native lady, who has recently taken her children to England to be educated, has, while there, been baptized into the Christian Church, together with all her children. The husband is in this country, and although he makes no objection to what his wife has done, still he does not seem inclined to follow her example. The family in England to which this native lady went, stipulated beforehand that if she came to them, she must allow herself and

her little ones to be taught Christianity. I have been much interested in the other relatives of this same native family. There is one uncle who is married, and both he and his wife are earnest, working Christians. The husband is in government employ; but all the hours that are not occupied in the office, he devotes gratuitously to missionary work. Early and late he is preaching in the streets, and teaching as he has opportunity. All of this man's relatives are Hindoos, with the exception of the wife of one brother. She has been taught the Bible, and has accepted it as her guide. She refuses to perform any idolatrous worship, and desires to profess Christ publicly, and be baptized; but to this her husband will not listen. She is much persecuted by her family, and once they tried to kill her by putting poison in her food. She was very ill for some time after, but God spared her life. Let us believe it was for some good purpose.

DESIRE FOR STUDY OF MEDICINE.

The other day, I received a letter from a young native woman, who wishes to study medicine. She is a Christian by profession, and seems to be just such an one as I wish, only that she is unmarried. I wanted a widow, for it is a great risk to send out alone these young native women to the zenanas of this great city. I could not make any arrangement with her at present, but hope I may find the right one soon. It is very pleasant to notice on the part of the women of this land, an interest in the study of medicine, and a desire to be of benefit to their unfortunate countrywomen.

RELIGIOUS MEETINGS.

A very interesting series of meetings has been begun in this city, and we are praying and trusting that they may lead to a great revival of religion in our midst. Mr. Somerville, an aged minister from Glasgow, has come to India on an evangelical tour, and is now with us, taking charge of these meetings. All ministers of every denomination seem ready to give him every possible support. Services are held every evening, and prayer-meetings are to be held every noon. On Sunday morning Mr. Somerville will preach a sermon to young men, and in the evening to English-

speaking natives. He comes directly from the field of God's work in Scotland, and brings so much zeal and energy with him that it is very refreshing. For the three last mornings we have been holding a series of evangelical conferences, which have been attended with much interest. The subjects for consideration during the successive mornings were : "Life in Christ," "Life for Christ," "The Training of Young Disciples," and "How to Instruct a Sunday-school Class." The time allotted for each subject was not sufficient for its development, but I think the gatherings did us all much good. Previous to Mr. Somerville's coming, a series of very interesting services were held in a chapel near us, which resulted in a number of conversions.

LIGHT IN THE DARK VALLEY.

I came this afternoon, from the bedside of a consumptive patient. She has felt for some days the nearness of death, but the way seemed very dark before her, for she could not trust the Saviour for the forgiveness of her sins. To-day her face was unusually bright, and she said: "I can trust Him now. There is no more doubting, only joy and peace in my heart, and I feel that when I am called away from this life, it will be to go to my heavenly home." Pray much for us all, dear friends, that we may have grace and strength to do diligently and successfully the work that is given us ; and for those who are just beginning a Christian life, that they may in no way bring discredit upon the religion which they have professed ; but rather, by their sincerity and consistency, be the means of leading others to seek after and know the Lord.

Extracts of Letters from MRS. PAGE.

APPRECIATION OF EDUCATION.

I have at present twenty names on my "Orange Valley" school roll. Women and children all learn together ; among them, two are widows. I am surprised to see how steadily they work at their lessons. Several have been attending school all the time, in spite of the raillery and opposition of their relatives, who tell them "there is no use whatever in a woman's learning to read and write."

One day when I was speaking with them of the great value of a good education, one of the widows said, "We have struggled so hard to acquire the little knowledge we possess, shall we not value it?" Another woman brings her little girl to me, saying, "Mem, only a few years more, and the child too, shall come to school." All these are pleasant indications, and I dwell much on them.

THE LITTLE ONES.

To some of my pupils there I gave a text-book, telling them to repeat to me a text every week. Before I give any explanation of my own, I always ask them how they have understood the text? "Do you ever pray to God?" said I to one of my girls. "Oh, yes!" she replied, "I always do." "And what do you say when you speak to Him?" I asked this question, wondering if the child understood the nature of prayer. "I call the great God," she answered. "I say, O God! O God!" "And is that all?" I asked. "Why, yes," rejoined the little one, "there is no need to say anything more; He knows our every want." Can we call her a heathen child, after such a truthful speech as this? I trow not; for Christ has said, "Of such is the kingdom of Heaven."

One of my best scholars has a poor, half-witted mother, who for months has been in a dying state. I have gone to see this woman often, and have spoken to her, but she cannot comprehend anything. It is so sad to see her lie there, without being able to give her any comfort. But she is in God's hands, and we must leave her there, knowing and feeling that "He doeth all things well."

Three wee creatures often come to school with bright scarlet blossoms fastened in their hair. One used to be very much afraid of my black dress, but one day I lifted her to my high chair, and made her sit beside me. Since then, she has found out that there is nothing ghostly "about the *mem*," and she comes running up with the rest, putting out her small hand to say good-bye, when I am going home. It would make one laugh to see her roguish little face, and her hair rolled up in a big knot on the top of her head. Another wild little thing used to run to school, and then have to stand still for full five minutes before she could re-

cover her breath. But she is quite altered, and it is seldom that I am obliged to put a bad mark opposite her name.

Some of the children, when told to write, are very fond of saying, "How can I? I have never written before in all my life!" Then they have to be told that they must make a beginning; and to enforce this, I often have to make use of very homely arguments, such as the following: "To build a house, you must lay one brick upon another; no house can be built up in one day. So must you do too, if you would acquire knowledge; it must be here a little and there a little, before the great whole can possibly be attained." They understand then, and little fingers grasp the slate-pencil, making at first queer hieroglyphics, that are gradually toned down until the right character appears in their stead. Some of them write so well, that at times I feel quite proud of my little girls.

A BRAHMIN'S CHARM.

In the house where I taught yesterday, I noticed that one of the women seemed to listen very sullenly as I spoke of God's great love and mercy, of man's innate selfishness, and the need we all have of a Mediator. At last, the Babu's young wife called out, "There is no sort of use in talking to her, for the Brahmin has whispered a charm in her ear, and now she firmly believes that she is quite holy, almost a goddess herself." "What was the charm?" I inquired. "Oh! none of us know. It is the name of one of the gods, Gonesh, Shivas, Kali, Donrga. If she reveals the name to anybody, the charm departs forthwith." This woman's reverence for her priest took a very peculiar form. I learned that she had carefully treasured up the water in which the holy man had washed his feet. She had poured it over a particular spot in the garden, and thinking that the earth had thus become consecrated, she was in the daily habit of eating a small portion of this mud, thereby to obtain the forgiveness of her sins. Poor, poor creatures! how Satan hath desired to have them, that he might sift them as wheat, captives at his will.

SHUB-POOJAH.

I spoke for some time to an aged woman who was performing what they call "Shub-Poojah." She had brought some clay

from the banks of the Ganges, and with this had shaped three or or four rude figures. Around them she scattered flowers, and on their heads she sprinkled powdered sandal-wood. All the time she did this, she kept muttering to herself. Now and then she would seize hold of a small copper vessel, shaped somewhat like a canoe, full of water from the sacred stream. She dashed a few drops of this into her mouth, now with the right hand, then with the left, never ceasing her mumbling. Only once she looked up at me, and then in angry tones, said, "Just look at her, disturbing me when I am doing poojah!"

Extracts of Letters from Miss HARRIS.

"**THY WORD GIVETH UNDERSTANDING TO THE SIMPLE.**"

In one house there lives a woman who is very slow, but I believe she has the true religion. She listens attentively, and if she does not understand, will try again and again until successful. A few weeks ago, I read to her the account of Jesus sending two of His disciples before Him into Jerusalem to prepare the last supper. After questioning her and explaining the chapter, I asked her if she understood it; if not, to tell me her difficulty, and I would explain it. "Yes," she said, "I understand your words; but how did Jesus know that when the disciples entered Jerusalem, they would see a man with a vessel on his shoulder; and how did He know that if they asked the master of the house in which the man went, he would give them a room; it seems very strange, I cannot understand it." I then told her "that Jesus was not merely man, but God. He knows what will happen to every one during every year, and every thought in the heart. Of course, then, He knew about the man." She spoke not a word for some time, then said, "Now I understand, but how wonderful!" On telling her of Judas, she exclaimed, "Oh, how could he do it when Jesus was so kind!" May God teach her the way to Himself.

One little scholar, the other day, came when school was over to recite some hymns to me. She cannot speak plainly, and it sounded very sweetly to hear her lisping God's praises, and raised

a hope within me, that hearing and learning of Jesus while her heart was tender, she may soon love Him and become a zealous worker in His vineyard. She repeated "There is a Happy Land," "I am but a child," and tried "Crown Him Lord of All," though she did not know that well.

The teacher, I am thankful to say, remains firm; lately she has been ill, and her relatives and friends tried to persuade her to worship the idol, but she said, "I will only pray to the true God; I believe in Him, and will not worship idols."

CHINA—Peking.

Extracts of Letters from Miss Douw.

CHANGES IN SCHOOL WORK.

Nov. 27, 1874.—Phoebe, our faithful teacher, has at last left us. Her health, which I spoke of as declining, greatly improved, but her mother wanted her at home. We hear excellent reports of her through Mrs. Collins. One of Miss Porter's girls takes her place, and has done well thus far. We have changed also our school woman; the one we had in the Summer was found to be dishonest, and we felt obliged to part with her. The woman we have now, seems faithful, but is very slow. The scholars are doing better than they were some time ago, and all that we need is the Spirit's influence to impress the truths which they constantly hear, upon their hearts. Yesterday was our Thanksgiving day, and we had a pleasant service in the morning—an informal prayer-meeting. In the evening we took dinner with the other missionaries in the compound at Mrs. Wherry's.

CHINESE IDEAS OF AMERICA.

Dr. Martin told me of a work which one of his pupils had written and brought to him for criticism. He had been to America, and remarks that Protestantism prevails, and is divided into two sects, called Shakeers and Quakeers (accent on last syllable). Mormonism is also prevalent, and the United States government was making efforts to suppress it, with some success. So much for a Chinaman's impression of our country.

DISCOVERIES IN ASTRONOMY.

You will have heard, doubtless, through the papers, of the discovery of a new asteroid by Prof. Watson. He sent a request to Prince Kung to name it, and yesterday received a card from him requesting it to be called the star of China's fortune. Prof. Watson delivered an address last Monday on the Transit of Venus, which was generally attended, and gave great satisfaction. Prof. Young will give one on the Spectroscope next Monday, which I hope to attend.

JAPAN—Yokohama.

Extracts of Letters from Mrs. PRUYN.

THE MIKADO'S BIRTHDAY.

THE fourth of November was the Mikado's twenty-third birthday, and was observed all over this country with great enthusiasm. Our young Japanese scholars asked if they might not have a holiday, and a portion of their regular lessons was omitted, for as we did not like to allow them the liberty of going out, it seemed hard to deprive them of all participation in the festivities of the day. I had several times suggested the idea of having occasional receptions. It occurred to me that this would be a very appropriate time to make the experiment, so I proposed it to our missionaries, and found them ready to co-operate. The invitations were given, and at eight o'clock the missionaries received all the older members of our family in the parlor, precisely as if they were invited guests. The young girls were dressed in their best attire, and this is always attractive and picturesque. Some of them were shy and awkward at first, but all, without exception, behaved with the strictest propriety, while many of them were really graceful and easy in their manner. For a little more than an hour, the time was spent in conversation and in playing both Japanese and American games, in which they took the greatest delight. The natural politeness of these girls, and the utter absence of all selfishness, makes such amusements peculiarly pleasant. After this enjoyment, refreshments, simple and inexpensive, were served, and then Rev. Mr. Ballagh told them,

for me, that it was our particular desire to inculcate and encourage them in true loyalty to their king, and true love for their country, and that we desired to prove, that becoming Christians, only strengthened such principles. Because we thought it right for them to celebrate the day, we had given them this innocent and pleasant little party. After this they sang, bade us good-evening, and retired to their rooms. Much as they seemed to enjoy the evening, I think I speak the experience of every one of the missionaries, when I say, that to us it was a real delight, giving us more thorough satisfaction and unalloyed pleasure than any social gathering at which we have been present since we left our own dear home. I am quite satisfied that an occasional repetition of the pleasure will not only contribute to the happiness of our family, but prove of incalculable advantage to these young girls, who must in the necessary progress of events in this country, take a prominent place in the formation of manners and customs in society.

INCREASING NUMBERS AND INTEREST IN THE "HOME."

You will be able to appreciate the emotions of joy and gratitude that swelled my heart while looking upon our family, now numbering nearly sixty souls, gathered for the worship of the "One living and true God." It always gives me a new inspiration to attend the Sabbath morning services, especially to hear the voices of our dear girls, singing so sweetly, as they have now learned to do, and our dear faithful Tokichi leading in prayer. He is such a marvel of God's converting and sanctifying power, that every thought of him is a joy to my heart.

VOICE OF THE HOLY SPIRIT.

Mrs. Pierson has, with her indefatigable zeal, lately gone, in the interval between our dinner and Sunday-school, into one of the little villages scattered around us, on and under the hills, to try and gather the women into a little meeting. Taking two or three of the Christian girls with her, she has succeeded in interesting several, and has brought them into the Sunday-school and the prayer-meetings. Among her auditors at that meeting was a blind woman, who listened with the deepest attention, and then

told her that last night she had dreamed of hearing of the true God. She had often suffered hunger and pain to please her idol gods, and to be saved from blindness, but all in vain ; and now, after such a dream, some one had come to tell her of another God—she was sure it meant something. How she came into that meeting, neither she nor anyone else could tell ; she seemed to have just strayed in there ; but I can clearly see that it was the hand of the Good Shepherd which led her there. She was so anxious to hear more, that Mrs. Pierson brought her to our school, and when, as she led her in, and the girls who had accompanied her came, full of sympathy and zeal for her conversion, to tell me the circumstances, I was quite melted to tears, and prayed earnestly for her, commanding her to the enlightening power and mercy of the Comforter and Teacher who can cause the rays of the Sun of Righteousness to shine into her darkened mind. I feel a strong assurance that she will soon see Jesus, though her natural vision may still be obscured.

SACRED MUSIC.

One thing occurred, showing how fast our scholars are learning to be like American girls. Last evening we had four missionary friends here, who have just come from America to work in Japan, and who, of course, are very anxious to see how the Japanese people receive instruction. We invited sixteen of our young girls into the parlor to sing for them, and I was greatly gratified to have these friends say that they could understand the words our girls were singing better than they sometimes could the Sunday-school children at home. This speaks for the pronunciation in English of our girls. But when some of them took their places at the organ, and played the tunes, while the others stood around and sang without anyone to lead them, I think our missionary friends were greatly astonished. When you remember that sacred music has been utterly unknown in Japan till within two years, that it is a great attraction in all the religious services, and that to train these girls to lead in the music of these services is fitting them for great usefulness in the Church in Japan, you will not wonder that it makes all the missionaries here very happy thus to show to the new laborers, as they come, how much en-

couragement there is to work for the Japanese, and especially for young girls and children.

GROWTH OF WORK.

Mrs. Pruyn, in sending a letter to the "Ladies' Union Prayer-meeting," in Albany, desiring their petitions for our work in Japan, gives such a complete history of our work there, that we extract the following :

"I want you to know how faithful and true have been the promises of Him who strengthened me for a home separation by the assurance of His favor and benediction upon the work to which He called me. I have realized most richly the blessedness of those who hearken to the call of the Master, and want to testify for Him that His service brings a rich reward, and that there has failed not aught of any good thing which He had spoken to me. Without any desire to magnify this work, or to arrogate any merit to myself, I feel that a very brief 'resumé' of what has been accomplished since we opened this Home, will enable you to give thanks intelligently, and say with me, '*The Lord* hath done great things for me, whereof we are glad.' We have in the possession of the 'Woman's Union Missionary Society' the very largest and best missionary premises in Japan, comprising nearly three acres of most eligible and valuable ground ; a large and commodious house for the young ladies, and a smaller one, recently built, for the children ; a large, most pleasant and convenient school-house, the first free school for girls ever built in this country. We have in our family thirty-five young ladies and children, and nearly as many more attending the day-school. Eleven of our dear girls give every evidence of being what they profess, the disciples of Jesus. Four of our servants have also become Christians, and the influence of our religion is so apparent, even upon those who have not yet been received into the Church, that we can hardly discern any difference between several of them and those who are members of the Church. One of the young men of our household, formerly employed by us, is a member of the theological class, and is advanced in his preparations to preach the Gospel, while he is already accomplishing much in various ways

for the salvation of his people. In the dwelling-house there are four regular weekly prayer-meetings for foreigners, the *outgrowth* of which has been the organization of an Union Church and the establishment of a Temperance Hall for sailors, and now the organization of a Young Men's Christian Association and the opening of a daily prayer-meeting is in course of accomplishment. These meetings are occasions of constant manifestations of the Holy Spirit's power, and bring untold blessings to our own hearts.

"In the school-house all the native services are held, except the Sabbath morning preaching, which is in the theatre, immediately preceding the foreign service. It would be impossible to tell you of all that the Lord is doing, both to build up the faith of the Christians and to save souls, through the instrumentality of these meetings, or of the deep feeling of love and gratitude awakened and manifested in the hearts of these earnest and faithful believers, for the privileges they have in connection with that school-house. I must not forget to mention our Sunday-school, which has a most encouraging attendance of about fifty, and is a source of great profit and pleasure to both teachers and scholars. But more precious still to us is the prayer-meeting held by our own dear girls every Friday afternoon, and the earnest spirit exhibited by them in trying to bring others into these meetings. Besides the visits to the hospitals and the unceasing influence our ladies are exerting for the physical and spiritual welfare of great numbers of sailors and soldiers, and many others who come here utter strangers, and are exposed to the fiercest temptations that can assail them, three of our ladies are now visiting regularly among the Japanese women, and holding little meetings in their houses for reading the Bible and giving religious instruction. In these visits and meetings they are always accompanied by one or more of the Christian girls, who are thus not only useful to the lady, but most successfully trained for missionary work. One of these young Christians has so far advanced in English, and has evinced so many useful traits, that a room has been hired, and she has commenced a little school each afternoon for two hours. The project bids fair to be very successful, both as practice for the

young girl and in the good done. Already the attendance is about a dozen, while several from her school have been led to Mrs. Pierson's. These are tangible results of this mission, established three years ago last August; but who can measure the silent and imperceptible influences that have gone forth into the community, and even the country, from this Christian Home? When we think, then, of the material prosperity, of the generous gifts by which this work has been sustained, of the steady growth in numbers, and, above all, the unnumbered evidences of the Spirit's presence and power among us, must we not see most clearly that your prayers have not been in vain in the past; and will you not, as you meet once more to pray for this and all other missionary enterprises, be stimulated to ask, not only greater blessings, but to ask in 'faith nothing wavering.'"

Extracts of Letters from Miss CROSBY.

SYMPATHY IN SICKNESS.

I will finish the letters which Mrs. Pruyn has begun, as she is too ill to write more by this mail. I am thankful to say she is better than for the last three or four days. She was taken with a severe congestive chill, but, through the blessing of God, she is feeling much better. We were all very anxious about her for two days, and are now, you may be sure, filled with gratitude in finding that she is out of danger and beginning to improve. It has been very pleasant to see how deeply anxious all the scholars have felt for her recovery, and what confidence they have shown in prayer. Several times a day little companies of them have met to pray that God would make her well, and now they are thanking Him that He has so far answered prayer. Much interest has been manifested in our work during Mrs. Pruyn's sickness, in the great number of inquiries that have been made at the door every hour in the day.

Extracts of Letters from Mrs. PIERSON.

I send a letter received upon the death of my first scholar in Japan, a woman of earnest faith, because I know it will cheer your heart as it did mine.

“ YEDO,”—It has been to-day our sad duty to consign to their last resting-place on earth, the remains of Mrs. Ledayero Otomo, in the cemetary of Kai-an-ji Shinagawa. She passed away yesterday very suddenly, of heart-disease, but she was conscious up to the last moment. Confident that her end was drawing near, she requested the presence of some native Christians, while her distressed husband went in search of medical aid. While the blessed promises were read to her, she expressed her entire confidence in Him who had conquered death, confessing herself a sinner, but saved through mercy. She felt no fear, saying that Jesus would bear her up in His gracious arms. Your name was frequently on her lips, and she prayed—oh, how earnestly!—that God would reward you for having been the means of her being called to the marriage-supper of the Lamb. Her child she gave up to God, but with earnest anxieties that he might be brought up a Christian. Then she passed over to the other side, and the infant church of Japan had another saint added to its glory! Such was the end of this devout woman, now before the great white Throne! She departed in triumph, and her end was peace! Pray for her widowed husband and orphan child.

Extracts of Letters from Miss GUTHRIE.

PRAYER AND PRAISE.

There are eighteen children in my department, all little ones. In the other house there are thirteen older children. They make quite a large family-circle when they come together for morning prayers. The older girls read in English, and their singing is really home-like, as one listens to the old familiar hymns. Some of the girls are much interested in visiting with Mrs. Pierson. They speak readily and intelligently. I wish you could attend one of the Friday afternoon prayer-meetings, and hear how the Holy Spirit teaches them to pray, and testify of God’s love. I do

not know where, in our home schools, so many young girls could be found who could do so well. They are not forward, but there is a gentle earnestness that shows the Spirit's power. We feel this power in all our work. God has heard the many prayers that have been offered for us. Day by day we realize His presence in our midst, and we feel sure that if we trust Him fully, He will strengthen and sustain us.

Extracts of Letters from Mrs. BENTON.

HOME WORK.

You have heard through others of my illness, and while it has been the bitterest trial I ever knew, it has been full of the sweetest, richest consolations. During my illness the scholars and the house-servants also were unwearied in their attentions to me. I never felt more desolate than the first day I was confined in bed, but soon found I had a host of friends, foreign and Japanese. I talked much with our girls about honoring their Christian profession in their own homes during vacation. On their return, it filled us with joy and thanksgiving to hear the replies they gave to the question, "What did you do for Jesus at home?" All were supplied with Japanese Bibles and tracts. One girl, whose mother had always hated the Bible, would now not only let the daughter read it to her, but became deeply interested in it. Two sisters had a violent step-mother; they were encouraged to pray in faith for her, because God could turn her heart, and instruct them how to win her love. They returned, rejoicing in the accomplishment of their purpose. One persuaded her father and brother to go to church with her, and they became so interested, that when she was too ill to go, they went without her. Another of the girls had a prayer-meeting at her mother's house, for all the Christian girls who are living in Yedo; and her mother is now interested. They all sang their hymns in their families, and told what had been taught them of the Bible and the Christian religion. So the leaven is working. The two who went with Mrs. Pierson, and the one with Miss Crosby, performed wonders for such young Japanese girls. They are all a never-ceasing cause of thanksgiving to us; so teachable, gentle, and good.

While some of our household were absent, I gave all the ser-

vants a week's vacation, two at a time, supplied them with Bibles, and then stirred them up to save their friends from idolatry and destruction. Two of them returned, with glowing faces, to tell how God had blessed their efforts in turning several of their relatives and friends to believe the Bible and attend preaching services.

“ GO HOME TO THY FRIENDS AND TELL THEM.”

Four of the five boys of my Sunday-school class, who have been baptized, are taken in charge by the proper persons, to prepare them for the ministry. One of them went to “his country” for a visit, with his heart glowing with love to Christ, and a desire to tell of his glorious Saviour; and he returned, bringing some “sheaves” with him, to receive further instruction. The oldest member of my class went to his own country some months since, and I heard nothing from him till a few weeks ago, when he came here and rejoiced my heart by telling me that he had prayed to the true God, and read the Bible I had given him daily, and then had told to others the blessed truths. Another boy, who has been very irregular on account of ill health, so that I was not even looking for evidences of his being a Christian, gave me a glad surprise recently. He is now engaged in a large Japanese bank. He came to see me while ill, and as I am afraid to press religious truths too rapidly upon them, I was not designing to speak of his own spiritual life, till, having exhausted every topic of conversation, I said, “ You tell me you read the Bible daily, so of course you do not worship idols; but do you pray to Jesus?” He quickly replied, “ Yes, every day; and when my faith is stronger, I want to be baptized.” He added, “ We must teach all Japanese the truth; I am reading the Bible and teaching it in the bank.” I asked, “ To whom?” He said, “ To the young and old men, too. Some of the old men worship the sun, so the other day I told them they must not, and tried to explain, but they could not understand, so I illustrated by a lamp. I said, ‘ If you are in a dark room and a person brings a lamp, do you thank the lamp?’ ‘ Oh, no!’ they said; ‘ we thank the person who brings the lamp.’ ‘ So, then, you should worship and thank the true God, who made and gave you the sun—not the sun.’ ” Was not this a wonderful illustration

for a boy who is just beginning to learn the Bible? The work is opening all the while, and God is doing great things for us, "whereof we are glad."

MEETING OPENED FOR WOMEN.

I have commenced a meeting among the women, which I longed to be strong enough to do months ago. There were about forty present, some of whom listened with intense interest, and wiped away tears at the close of the last prayer. My teacher and our scholars are my helpers. God blessed my efforts, in interesting two persons in our school sufficiently to induce them to pledge the support of two girls in our "Home."

Extracts of Letters from Mrs. True.

CHANGE OF MISSION STATION.

Having been transferred to Japan after a rough passage of seven days' duration, we arrived in good health, and truly thankful, I trust, for the kind care of our Heavenly Father, which has been so apparent during the three weeks since we left Peking. We remained in Shanghai a week and two days, waiting for a steamer. During a part of that time we were kindly invited to stay with Rev. Mr. and Mrs. Farnham until the steamer left. They had other missionaries with them, but were so cordial in their invitation that I gladly accepted. I attended a communion service in their chapel Sabbath morning. It was cheering to see the good-sized room well filled, to hear the native helper tell his own people of the wonderful love of Christ, to listen to the really good singing led by a scholar trained in their school, who also played the organ; but especially to see two men and one woman receive the outward seal of their union with Christ, and hear them take His vows upon them. There are some noble workers in that church, I was told. No doubt God is able to make the Chinese "show forth His praise" in consistent Christian living.

I spent the next Sabbath on the steamer "Golden Age," in the harbor at Kobe. I cannot remember a more painful illustration of the fact that foreigners are more used by the great adversary to hinder the truth than any other one instrumentality—perhaps

more than all others together. The utter disregard of the day; the boasting because purchases were made in a curio shop, where the Japanese dealer wished to close because it was the Sabbath; the tiffin and dinner parties; the drunken frolic in the evening—all these were painful in the extreme. I could but cry out, “How long, O Lord, how long, ere Thou wilt come and assert Thy right to reign !”

I assure you, I found the cheerful “Home” and bright faces here very cheering. It seems to me, as I am told of this and that opening for work here, that there is absolutely no limit to what might be done, if the faith to trust the promises of God was possessed by the Church of God at home and workers here. I anticipated giving nearly all of my time to study, but it was decided I should assist in the school. I have charge of one department, and some other duties, so that I can only command two hours each day for study. I am very glad to be able to work at once. I also feel that it is very important that more time should be spent upon the language here. All Japan is calling for help. My teacher is a Christian young man, and I enjoy studying with one who takes an interest in his work, and is intelligent and gentlemanly. The contrast between such an one and my Chinese teacher is very great. As I look out of my window this beautiful evening, I can see the green fields not very far away, and the trees and hills beyond, and almost without knowing it I sing, “Praise God, from whom all blessings flow.”

MR. COWASJEE JEBANGHEER READYMONEY, one of the Parsee merchant princes of Bombay, forwarded to Sir Bartle Frere £1,000, to be halved between the French and Germans, and applied to the relief of those wounded in the Prussian-Franco war. “Though the occurrence took place,” he writes, “in a foreign land, and at so great a distance, I could not obtain a peace to my mind ever since the fearful slaughter and maiming of human beings; now from this day I shall satisfy myself that I served people in great distress with little money I can spare to forward for the good of my co-creatures.” Since the year 1846, Mr. Cowasjee Jehangheer has spent upwards of £127,000 in works of public charity and utility, without respect of caste or creed.

GREECE—Athens.*Extracts of Letters from Miss Kyle.*

EAGER INTEREST OF THE CHILDREN.

THE second week of my school I had eighty-four pupils, in October ninety-four, and in November one hundred and seven. My new teachers are working well so far. My hands are full, but there is a great deal to enjoy. Teachers and pupils soon become friends, and I am blessed in your hearty support at home. I have found so very much to make me glad and thankful. One little girl is doing very well, and my new children are bright and interesting, with faults common to human nature in general, and Greek nature in particular, but with gifts which will make them an ornament to the school. They are very happy together. They are so young that I had not intended to take them to the evening prayer-meeting, but I found them busy with their lessons after school; and at the tea-table one said, "This is meeting night, and we have learned almost all our lessons already." After tea they sat down again, and worked till the last moment, and when they came down with their hats on, another said, "We have everything ready for to-morrow now, no matter what comes." One pupil was going home for something, and I told her she might remain all night if her mother wished her to stay, as there would be no school. The dear child came back to me in a moment, to say, that she preferred to come back and attend the prayer-meeting. I think that showed a genuine love for the prayer-meeting, in a child who loves her home as she does.

So far, I have had little trouble with the boarding department. I trust them like my own children, and they soon fall into quiet, obedient ways, and God sends them to me for good. I never enjoyed my work so much. No one who has not been situated similarly, can quite appreciate the multiplicity of little cares, but it is only now and then that it seems hard to me. My teachers are more efficient than those I had last year. I can step out when I like without any anxiety about the order.

ENTERED INTO THE JOY OF HER LORD.

Last Sunday was a happy day in our little church. Three persons united with it, among them one of my pupils. Her evidence of a change of heart seems very clear. Dr. Kalopothakes and Mr. Kazacas were very much pleased with her statement. I have hoped for a long time that she was a Christian, but she has always felt that that was a life of which she had no experience; and now she has entered into the joy of the Lord. I hope another may be brought into the fold. She is glad for her school-mate, and wishes that she herself could feel and do as her friend has done.

VISITORS.

Did I write you about the large party that called on me one day? Ten gentlemen together, ministers, editors, doctors. They expressed themselves very kindly, and took a great many notes. The next day one of them called to express his strong personal interest in the success of our work. Two American vessels were in port a fortnight since, and the chaplain called on me and looked over the school. I was glad to see these Christian friends in a time of great perplexity to me. I am sure some of them will not forget to pray for us.

DEMAND FOR CHRISTIAN LITERATURE.

Miss Cull writes of increasing interest among the Greeks in that region, and sends for all the reading matter Dr. Kalopothakes can supply. There is great need of funds to publish new books. A good Christian literature is the first demand now. I so often wish I had something to put into the hands of my scholars on the Sabbath. They have read all the tracts published in Greek, and most of them have read "Pilgrim's Progress," which is always fresh. I wish people at home could realize the need, and then learn the joy of ministering to it.

Reports from Bible-Readers and Schools.

INDIA—Dehra.

Extract of Letter from MARGARET ISSACHER.

(Sup. and Com. by Philadelphia Branch.)

I TAKE great pleasure in writing to you and telling you about myself and the work which the Lord has been pleased to give me, and in which I take the greatest delight. My life before I entered the girl's school or began the Bible-woman's work, was as follows : My husband was a catechist in the Serampore Mission, under Dr. Campbell's charge. It was his great pleasure, also, to tell all around him of the dear Saviour, and with this great desire in his heart, he went to the Hurdwaa fair. The morning before his death, he gave a very touching sermon on the tenth chapter of St. John, which every one present heard with such solemnity, that Dr. Campbell remarked, that when he looked on that congregation, it seemed to him that they were a flock of sheep without a shepherd, but longing to come to the Good Shepherd, who would guide them safe into the heavenly fold. After preaching, it being very hot, he, with other Christian friends, went to bathe in the river, and there the Lord, even the Good Shepherd, gathered him to his fold. I was at home when his body was brought, and you can easily imagine how I felt then, but the Lord comforted me, and He has never forsaken me. After the death of my husband, I remained at Serampore until Mrs. Calderwood's illness, when I was called upon to help take care of her. After awhile, the doctors ordered her a change to the hills, and I accompanied her to Dehra. In 1859, when Mrs. C. was leaving India for America, Mrs. Herron asked her to let me stay with her, as she was going to open a school for native Christian girls. I then came with Mrs. Herron and stayed in the school till 1865, when Mrs. Campbell becoming a widow, asked Miss Beatty, then the teacher of the school, to let me be a Bible-woman. Miss Beatty being willing, with God's help, I entered into this field with my sister. We worked until 1868, when Miss Beatty being ill, went down the

country for a change, leaving the school in my charge. Early the next year, the school was again given to Mrs. Herron by the Mission, and after giving over the charge to her, I continued to do my work till 1870, when she called me in school, and I stayed there until 1872, when my daughter, who had been married the year before, became very ill, and I left school to help her after her recovery. I was not appointed to work, but was without employment one whole year. Next year I was called again by Mrs. Herron to help in the school, and worked there until the last month. I have now taken up my Bible-woman's work, but am alone, and I wish very much that my sister could help me. If you and other kind friends would help me in this one thing, I shall be very thankful. I go to preach in the village and among Purdah women, when they usually hear with great pleasure, and I pray that the Lord may bless His word, that it may sink deep in the hearts and bring fruit for His own glory. My children are both now married and have children of their own.

TURKEY—Smyrna.

Extract of Letter from Miss SIRAGANIAN.

DEC. 26.—The good work here is decidedly progressing. May God bless and further advance it, increasing the number of those who are to gather in the plenteous harvest, for indeed “the fields are already white.” May He strengthen us, His weak laborers here, and inspire us wisely to accomplish the work assigned us; and by the teachings of the Spirit, may we grow wiser in this blessed work of winning souls to the Redeemer. This is our heart's desire and prayer to God daily. Our hearts and our hands are too fully occupied, and the good work keeps on growing so, that a great deal of the time it seems impossible to write. In the midst of these absorbing cares, we find it cheering and encouraging to recall our Saviour's estimate of the worth of one soul. The angels in heaven, He assures us, “rejoiced over one sinner that repented.” We not only hope, but firmly believe, that Christ's kingdom is extending in this city, yea, throughout the length and breadth of this Turkish Empire. Yesterday, while the older girls

were occupied with their recitations, I gave the little ones their singing lesson. After repeating the verse, "I want to be an angel," slowly three or four times, I asked them to say it in turn, one after another. A little girl who had joined the school two or three days ago, rose and said the words so fluently that I was surprised at her excellent memory. "Had you learned this hymn already?" I said. "Oh, yes." "Where did you learn it?" "At the Armenian National School." My heart was full, and my eyes grew dim with tears. So the Lord works, methought. A few short years ago, our books were despised and forbidden. Now behold! they are openly taught there. Oh, that Gospel teachings and Sabbath-school instruction were also introduced into the Armenian church. May we cherish a stronger faith, for doubtless that day is not far distant, for there seems in the Armenian community here and throughout the land, a decided progression towards that desirable goal. At present we have sixty-four pupils, of whom eight are supported by your Society. We had hoped that the dear Bands, hearing of the famine that had visited our afflicted country, and the anticipation of the inevitable famine prices that follow, would have been roused and stimulated to still greater deeds of self-denial, so that our work may rather be enlarged than crippled. Besides, it would be hard to dismiss these dear orphans in mid-Winter, bidding each to look out for themselves. It is far better, if this must be, to part with them in the Spring, when the Summer is a less trying season for them to get employment, or to have some sort of provision made for each.

JAPAN---Yokohama.

MRS. PRUYN writes to Mrs. Robt. Townsend, of Syracuse, who superintends the "Clifton Springs Band," N. Y.:

"Your little protégé, Fannie, is one of the brightest children in our home. When she came to us she was as forlorn and unattractive a little thing as you could imagine. Yet, as she has no father, and the mother is a most abandoned character, she was one who had the strongest possible claim upon us and our care and charity.

“I confess it required a good deal of grace to take her to my arms and heart, but never in my life have I so soon been rewarded for such self-denial, as I am now seeing the marvelous change that has taken place in her. Happy as the bird in the sunshine, she is really the spring of joy and mirth among all the children. Although not yet able to talk much English, she can readily understand all that is said to her, and sings all or part of many little hymns. We do not know her birthday, but she is about six years old, and a strong, healthy child. She is just one of those children that one cannot help loving. There is an earnestness and ‘go-ahead’ spirit that makes her very little trouble to any one, while her unvarying good-nature and loving, affectionate disposition makes her easily governed. I tell you all these traits, so that you may see she is a hopeful subject for your prayers and charity.

“Miss Guthrie, who has charge of the children, says she is sure Fannie will be a marked character; and, under the influence of this Christian home, we have every reason to expect that she will grow up a Christian, and become a power of good in this land. And here is where we have a great advantage with a child who has no one to claim it. We can have the entire control, and run no risk of having it taken from us just at the most important period of its life.”

A missionary from China writes: “Every boy studies out loud, and that makes a terrible noise! Often the teacher goes to sleep, but the boys have to study just the same; but if the noise ceases, the teacher wakes up. A recitation is called ‘backing the book,’ because the pupil stands with his back to the teacher and his hands folded behind him.”

Home Department.

Fourteenth Annual Meeting.

THE Fourteenth Anniversary of the Woman's Union Missionary Society was held February 3d, in Dr. Seaver's Church in Brooklyn. The ladies met first for a social gathering in the lecture-room, where a bountiful table was provided by the kindness of a few warm friends.

The anniversary exercises were conducted by the Rev. Dr. Budington, who opened the meeting with reading a portion of Scripture, followed by a hymn, and a fervent prayer that our future might be such that the success of the past should seem but as the dawn of the day. He made a short address, showing how manifest it was that woman's direct agency was absolutely necessary to this part of missionary work; that no arm was as strong as woman's arm to help the women in heathen lands; no voice as eloquent as woman's voice to speak to woman of heaven and salvation.

Rev. Dr. Anderson then read extracts of the Reports of the Secretary and Treasurer; and was followed by Rev. Mr. Buckley, who said, that if all the remarks which had been made about Christ, and the Marys, and Marthas had been compiled, they would make volumes of encyclopædias; so he proposed to look at what St. Paul said of his fellow helpers among the women of his time, and how important they were to him in his labors. Women, he continued, are the chief supporters of all religions, whether true or false; they are always more or less religious. And why? "The fruit of the Spirit is love, joy, and peace;" woman is loving, gentle, and confiding, ever drawn in sorrow to the foot of the cross, there to find rest and peace. Man is self-reliant, and so becomes, as it were, encased in a hard crust, which renders him impervious to softening influences; while woman's emotional nature is always

susceptible and yielding. Seldom, if ever, will a woman scoff at religion. No matter what her life may be, she will speak with favor of Christ and His cause. In many instances, men are upheld in their faith by the influence of women. An Irishman will hold fast to Rome, though he knows but little of the Pope and his creed, kept firm in his allegiance by the influence of wife and daughter; and the scope for woman's power in Protestantism is no less great.

The reflex influence of missionary work is worthy of consideration, inasmuch as it leads to greater expansion of feeling and ideas. It produces a largeness of heart to feel that the money we collect in different cities is to travel to all parts of the world, and is a link between our hearts and those in far-off lands. The monotony, if it may be so called, of a religious life—the daily prayer, the weekly meetings, the narrow circle of home duties—are not all that are required of us. We need expansion of thought and feeling; and it will be found that those who are most efficient in missionary labors, those whose hearts can reach to the ends of the earth, are those most reliable for home work.

The Great Need.

Our dear Miss Kyle, whose opportunities of judging the necessities of mission work have been very extended, writes us thus from Athens in regard to selecting missionaries: "The churches make a great mistake if they think that consecration is enough. That must be; but there must be the consecration of the best gifts—not exceptional gifts, which we call genius, but well-balanced powers. I would send such to every department; for there are grave questions constantly coming up which need the results of well-balanced powers. The few who can be sent must be people to mould the masses from whom the native helpers will come. Some of these natives soon get beyond a third or fourth class. My heart is very full of the needs of the world; and there must be men and women of broad character to meet the demand."

A Fresh Grave in India.

THOSE of us who had the privilege of bidding farewell, more than four years ago, to Miss Brittan and her little band of recruits for zenana work, well remember the sweet, earnest face and gentle manners of Miss Emma Chase, the representative of Rome, New York, Auxiliary, upon whom we founded high hopes of usefulness. Nor were we disappointed. Devoting herself with great energy to the study of Bengali, that she might fully relate with force the story of the Cross, she soon became a power for great good among the hidden women of Calcutta. Eminently her life was one of prayer, and as we remember how fully she illustrated the Divine precepts in daily life, our poor human hearts cannot help sighing, "Alas! my sister."

Miss Lathrop thus writes of her last illness :

" My heart fails me as I take my pen to write you the tidings which I know must carry sorrow to so many hearts. Our dear Miss Chase died Monday morning, December 7th, just at daybreak, of typhoid fever. Friday, when I last wrote, she seemed better, but later in the day her strength was much reduced. Saturday she slept a great deal, and more than once told me she felt sleep was refreshing her. She passed a good night, and Sunday morning the doctor said some of her symptoms were favorable, though her fever was higher than the previous morning. Toward night her sleep grew heavier, and it seemed harder each time to rouse her to give medicine or nourishment. At nine o'clock in the evening she had a sinking turn, from which we thought she would rally, but she never did. At one o'clock she spoke, as Miss Seelye tried to give her something. We knew from twelve o'clock that the end was near. A friend putting her face close to her ear, said, 'Jesus Christ, the same yesterday, to-day, and forever.' We thought she inclined her head, but though we tried,

we could get no further response to any word. She was entirely conscious, as we knew by the expression of her eyes, which she kept constantly fixed on some one of us. She looked peaceful, and at last passed quietly away. Rev. Mr. Thoburn, whom we sent for when she began to fail, did not reach the house until she was breathing her last. This loss is ours also, for we loved her dearly, and mourn for her sincerely. Gen. Litchfield, our American Consul, kindly aided us in her burial.

“There was but one thing we cared for, that was to have her laid beside Miss Norris, the only other American lady who has died from our Mission. They lie side by side, and close by them is Mrs. Page’s little boy, who died here nearly three years ago. She said very little about dying, still I think from the first she had some apprehensions. When she had been ill but a few days, she said to one of the missionaries, ‘If I should not live, you will find among my papers one regarding my personal effects.’

“We shall sadly miss this dear sister in our work and in our home circle, but most of all in our meetings for prayer. We feel much weaker in spiritual power now that she has gone; her prayers were most earnest and fervent in behalf of our pupils and the native Christian church, especially those women who work with us as zenana teachers. Our loss is her gain, and we know not the influence she may be permitted to exert over the hearts of those to whom in life she was so entirely devoted. It seems to us a dark, mysterious Providence, removing one so well-fitted for the Lord’s work, and who so enjoyed doing it, but we know His hand is in it, and what He does is well.

“Mr. Thoburn, her pastor, conducted the funeral service, reading the first nine verses of the fourteenth chapter of Mark, and making a few very appropriate remarks.”

Miss Seelye adds: "There is not a member of our family who commanded so thoroughly the love of all as did Miss Chase, she was so unselfish, noble, and possessed of every desirable quality. It was hard to understand why one so eminently fitted for this work, and so successful in it, should be taken away; but we only know that God doeth all things well. A friend wrote the other day that he wished Miss Chase could have known of the success of some of her recent efforts in the conversion of souls. It may be that she knows and rejoices in it even now."

Mrs. Phillips, of Midnapore, writes to us: "Just now our hearts are very sad at the heavy tidings that come from the "Home" in Calcutta. One year ago last September, Miss Chase came to Midnapore, and spent several weeks with us. Long shall we remember her pure faith, her holy, lovely life. It has been our privilege to know and see her in her work at Calcutta, and we knew her to be among the most devoted and self-sacrificing of missionaries. The love her little Hindoo Sabbath-school girls evinced for her was very touching. Truly it is a mysterious Providence that has removed one so devoted and efficient; but He doeth all things well, and we will not mourn."

Welcome Words.

[Extract of a private letter from REV. MR. BALLAGH.]

November 7.—Of the religious influence of your American Mission Home in Japan no one can speak with more intimate knowledge than myself. Nor is this influence limited to the many young girls and children, inmates of the Home, nor to the male and female membership of the native church of Christ at Yokohama, but extends to the whole missionary circle and Christian residents in Japan. No single mission in Japan has had anything like its extent and variety of influence. The Foreign Union Church

movement owed its origin in Yokohama and Yedo directly to the influence of the original members of this Mission. The native union church at Yokohama and Yedo are the direct outgrowths of the former, and to this day find their warmest support in the ladies of this Woman's Union Mission. The elder of the native church at Yokohama is indebted to these ladies' benevolence for his house-rent. All the male and female converts made through their instrumentality (some scores of individuals) have become connected with the union native church ; and in doing so, these ladies have acted out their most conscientious convictions, that all sectarianism and denominationalism in Japan ought to be dropped, and the unity of Christ's body made apparent among all true disciples of Christ.

One Day and a Thousand Years.

People who are very much dissatisfied with the slow progress of the Gospel, would do well to think a little of that very profound remark of St. Peter—"One day is with the Lord as a thousand years, and a thousand years as one day." God's movements, he teaches us, are either very slow or very fast. Sometimes He seems to take a thousand years to do one day's work, and sometimes in one day He seems to do the work of a thousand years. Very slow sapping and mining, and then a great explosion ; the water creeping up the siphon at the rate of a drop a day, the siphon at last getting filled, and then, in an hour, discharging a perfect flood. What happened at the siege of Jericho is always happening : twelve circuits of the walls performed without apparently an atom of result ; at the end of the thirteenth, the whole fortification levelled with the ground. If we think of the advent of the Saviour, there were five thousand years of un-filled promise and weary waiting. At last the angel's message announced the glorious advent.

The progress of Christianity in the world has been slow enough for many a century, and slow enough during the sixty or seventy years of revived missionary effort in modern times ; but there

will come a day which shall do the work of a thousand years. We are always carried forward in Scripture to a grand consummation, in which the arm of the Lord shall be made bare in the sight of all the nations ; but even before that great consummation there may be not a few harvest epochs, in which marvelous results shall transpire with incredible swiftness.

So far from having cause to despair, we have every reason to give thanks and take courage ; not only would our faith be worthless, but our intelligence, our appreciation of God's methods, our capacity for reading divine lessons would be shamefully at fault if we grumbled at whole generations of patient waiting and drudging effort, or dreamed of enjoying the triumphs of harvest without the labors of spring, and the patient waiting of summer and autumn.—*Sunday Magazine.*

Chinese Proverbs.

“ If you love your son, give him plenty of the cudgel ; if you hate him, cram him with dainties.” “ He who has silver, has silver anxiety ; he who has no silver may sleep soundly.” Exaggeration is “ to paint a snake and add legs ;” and unnecessary valor is “ to cut off a hen’s head with a battleaxe.”

Some Chinese soldiers were once heard to sing—“ You worship a block of wood ; it has eyes, but it cannot behold you ; ears, but it cannot hear you ; we beg to ask how long it is since you took leave of your reason ?” In this and many other ways have the poor Chinese long shown that they are convinced of the folly of their idolatry.

A missionary from India regards the conversion of one woman as equal to the conversion of twenty men, so far as their influence in the propagation of Christianity is concerned.

Mission-Hand Department.

“A Child Shall Lead Them.”

In a house where I visit is a little child, who lives with her grandmother and two aunts. The child's parents are living, but they are godless people, and very poor; so the father's mother has taken the child. She and her daughter are poor themselves, with often not enough food in the house, and no money to procure more; but they trust in the Lord. These good women have tried to do the child good spiritually as well as physically, and have also begun teaching her the alphabet. The child's father is a most dissolute and worthless man, who has been talked with and prayed for a great deal, but to no effect. He is very fond, however, of this child, and goes regularly to see her every evening. Once, when she was sitting in his lap, she said, “Come, papa, you must say your letters to me;” and then she opened her book upon the table, and made him say over his letters to her. Then, closing the book, she folded her hands, and said, “Now, papa, you must put your hands together and say the little prayer with me.” He could not refuse to follow the child, although it was with an effort. Afterwards she was asking some favor of him, when he answered, “No, my child, I am poor; I cannot get you that.” “Then ask God, papa; God gives us when we ask Him.” The poor man was greatly moved at this unexpected rebuke, and bent his head in silence. Who knows but that this little one may be the means of leading her father to the Saviour? God grant it may be so, for “out of the mouth of babes Thou hast perfected praise.”

M. F. SEELYE.

The Little Tea-Party.

I HAVE just had a petition brought to me, and what do you think it was? As I was sitting writing, a soft knock was heard, and when I said, "Come," the door was opened, and five little faces peeped in, all full of fun and glee; and one said, "Mrs. Pruyn, can't we play tea-party this afternoon?" Now, I suppose you know that tea-party means little dishes, cakes, and nups, and all the good things that "mother" can find for the little one. I did want so much to be quiet, and write this afternoon, but I could not resist all these dear little faces, and so the dishes were taken out, the Japanese tables and bamboo stools were carried among the bushes on the other side of the lawn, and some crakers, grapes, and chestnuts were put on little waiters, and now there are sixteen as happy children as one could ever see, playing out in that pleasant place.

MRS. PRUYN.

Youthful Prayer-Meeting.

[Communicated by the Philadelphia Branch.]

THE hospital is at present full of little ones. There are some in one of the large wards with very weak eyes, and as I went among them the other day, I asked what they did to pass away the time. The answer was, "We pray three times a day and sing songs, and those of us who know any songs or Bible verses, teach them to the others." It is wonderful with what spirit and zeal these little ones enter upon the study of the Holy Scriptures. They never seem to tire of listening to its stories and precious truths, and their familiarity with it is remarkable when you contrast them with children of the same age in America. Last Sunday two little ones were repeating to me their Bible verses, but could not remember where they were found. "Say the words," said one of the older children,

“ and then I will tell you the name of the book and the chapter.” Their prayers, too, are beautiful to hear. They show in them such an understanding of their own needs, and such faith that their petitions will be heard. They never omit to pray for the conversion of the Hindoos and Mohammedans of this land.

M. F. SEELYE.

NEW LIFE MEMBERS.

Mrs. M. W. McRea, by “H. G. Brittan” Mission Band, Brooklyn, L. I.
 Mrs. A. P. Flanders, “ “ “
 Miss M. C. Gardner, by Mission Band “Ministering Children,” Baltimore, Md.
 Miss Tillie Grammer, “ “ “
 Miss Mary T. Carey, “ “Little Women.” “
 Miss Augusta England, “ “ “
 Miss Agnes W. Storer, by “Forget-Me-Not” Mission Band, New Brunswick, N. J.
 Miss Elizabeth M. Dunham, “ “ “
 Miss Emma Rhynders, by Mission Band “Rhinebeck Gleaners,” Rhinebeck, N. Y.
 Miss M. F. Hendrick, by “Cortland” Mission Band, Cortland, N. Y.
 Mrs. Louise M. Everest, by “Ladies Zenana Band,” of Puritan Congregational Church, Brooklyn, L. I.
 Mrs. Susan W. Martz, by “Fairton Union” Mission Band, Fairton, N. J.
 Miss Lucy Buckingham Benton, St. Louis, Mo.
 Miss Adele Le Bourgeois, St. Louis, Mo.
 Mrs. Jane D. Fitch, by “Sarah Weed” Mission Band, Columbus, Ohio.
 Miss Annie M. J. Davenport, Elizabeth, N. J.

NEW LIFE MEMBERS BY THE KENTUCKY BRANCH.

Mrs. W. S. Knowlton, by “Norris Memorial” Mission Band, Louisville, Ky.
 Rev. James Saunders, by “Barnes” Mission Band, Springfield, Ky.
 Dr. Buford Wood, by “Try and Pearl Gatherers” Mission Band, Springfield, Ky.
 Rev. G. Savage, D.D., by “Ray of Promise” Mission Band, “ “
 Mrs. Nannie McChord, by “Bright Hope” Mission Band, “ “
 Mrs. Medora Taylor, by “Hugh McElroy” Mission Band, “ “
 Mrs. Sallie Cranford, by “Hopeful Gleaners” Mission Band, “ “
 Miss Annie B. Jones, by “Nee Sima” Mission Band, “ “

MISSION BOXES.

We acknowledge gratefully 18 aprons, made by Miss Longstreth’s pupils in Philadelphia, which were sold at Miss Brittan’s fair last Fall.
 Also, a box for Smyrna school, from Rochester Ave. Mission Band, Brooklyn.
 Also, a box for India, from Mission Band “Cortland,” N. Y., per Mrs. H. Givens.

RECEIPTS of the Woman's Union Missionary Society, from Dec. 1st to 31st, 1874.

Branch Societies & Mission Bands.

CANADA.

Kingston, Ont., "Evy Hamilton" Band, per Mrs. C. Hamilton, for sup. of "Evy Hamilton," Smyrna. \$20 00

NEW HAMPSHIRE.

Concord, "Young Ladies' Union Missionary Society," per Mrs. G. D. B. Prescott, Treas. \$80 00

MASSACHUSETTS.

Boston, Boston Branch, per Mrs. H. Johnson. 765 80
Haverhill, "Zenana Society," Mrs. Jacob Davis, Treas., for Bible reader in Calcutta. 156 50

\$922 20

RHODE ISLAND.

Providence, Providence Branch, Miss M. S. Stockbridge, Treas. \$310 94

CONNECTICUT.

Hamburg, "Hamburg Band," Miss E. M. Griffin, Treas. 9 50
New London, "New London" Mission Band, Miss M. G. Brainard, Treas., including 6 subs, and postage for "Link." 100 00

\$109 50

NEW YORK.

Batavia, "Doremus Band," for sup. of "Katie Fisher," Midnapore, India. 50 00
Blooming Grove, "Ever-Ready" Mission Band, per Miss Jennie C. Denniston. 15 00
Brooklyn, "Young Ladies' Mission Band" of South Cong. Ch., Miss Kate B. Willey, Treas. 85 00
"Zenana Band," of South Pres. Ch., of which for Miss Smith, Allahabad, 50, for "Mary Reed," Japan, 60. 110 00

Cortland, "Cortland" Mission Band, per Mrs. H. Givens, for work in India, and to cons. Miss M. F. HENDRICKS Life Member. 50 00

Le Roy, "North Star" Band, Mrs. Dr. Randall Williams, Treas. 125 43

New York, "Band of Hope," Mrs. W. S. Mikels, Treas., collected by Mrs. S. P. White, 12.50, Mrs. E. Decker, 7.25, Miss S. Dunn, 6, Miss C. A. Mikels, 20.50. 46 25
"Disciples of Christ," 1st Ref. Epis. Ch., Miss F. Sabine, Treas., for work in India. 40 00
"Jesus Nemitto Ahmra Kormo Koree" Band, per Miss Collins. 33 66

Poughkeepsie, Poughkeepsie Aux., Mrs. G. W. Candee, Treas., towards Miss Crosby's support. 297 25
Rhinebeck, "Rhinebeck Gleaners," Miss Ella Baker, Treas., to cons. MISS EMMA RHYNDERS, Life Member. 25 00
Schenectady, Schenectady Branch, Mrs. R. B. Welch, Treas. 100 00
Syracuse, Young Ladies of 1st Pres. Ch., per Mrs. P. W. Fobes, for Bible-reader in Ningpo. 52 00
Tarrytown, "Kardoo" Mission Band, Mrs. J. Rockwell, Treas., proceeds of Tableaux by Miss Brittan, 136.12. for "Sleepy Hollow Bed" in Childs' Hospital, of which 28.10 is from S. S. of 1st Ref. Ch., 100, remainder for work in India. 202 00
Washington Heights, "Helping Hands," per Mrs. E. S. West, for sup. of "Romaneen." 80 00

\$1,411 50

NEW JERSEY.

Fairton, "Fairton Union" Mission Band, Mrs. M. J. Sheppard, Treas., to cons. Mrs. S. W. MARTS Life Member, and to sup. Bible-reader in India. 50 00
Hackensack, "Chase" Band, per Mrs. Williams. 82 45
Newark, Newark Aux., Mrs. Dr. E. D. G. Smith, Treas., of which \$1 in gold. (See items below.) 235 70
Mrs. Jacob Van Arsdale's collection. (See list below.) 42 00
Princeton, Princeton Aux., Miss Ellen L. A. Brown, Treas. 200 00
Roselle, "Earnest Workers," per Mrs. S. C. Berdan, of which 130 for Miss Smith, Allahabad. 150 00

\$710 15

PENNSYLVANIA.

Easton, "Mountain" Band, per Miss Randolph, for Japan Home. 25 00
Philadelphia, Philadelphia Branch, Mrs. Chas. B. Keen, Treas., for Mrs. Wilder's school, Kolapoer, gold. 100 00
Miss Higby's school, Bassein, Burmah, gold. 100 00
Two-thirds of Miss Guthrie's salary, gold. 100 00
Premium on the above. 34 50
From Mrs. Murray and family, for child "Margaret Murray," Maulmain. 30 00
For Mrs. Fruyn's Mission Home. 12 00
From Miss Sheldon, for "Alma Anable," at Kembine, Eumah. 25 00
"Links" for July, Sept., and Nov., 1874. 117 89

From Mrs. Jos. L. Richards, for "Louisa Chambré"...	92 00	671 39
Also a draft upon Calcutta to cover the following:		
Miss Lathrop's salary and expenses, gold.....	195 96	
Miss Hook's salary, gold...	150 00	
Normal School, Calcutta, gold.....	100 00	
Mrs. Spencer, for "Khan- to," gold.....	75 00	
Miss Fanny Lea, for child in Calcutta, gold	26 91	
Mrs. Lowry, for child in Calcutta, gold, 44.85, and for Miss Brittan to appro- priate, gold, 44.84.....	89 69	
For Foundling Asylum, gold	8 91	646 47
Pittsburgh. Pittsburgh Aux., Mrs. M. H. Moorhead, Treas.....	1,159 96	
		\$2,502 82

DELAWARE.

Glasgow, "Dindigul" Band, per Mrs. E. C. Rogers, towards sup. of a child in Japan.....	20 00	
Middletown, "Forest" Band, per Mrs. L. G. Patton, viz.: Mrs. D. L. Dunning, 1, Mrs. T. Murphy, 50c., Miss E. A. Murphy, 1, Miss L. F. Murphy, 50c., Miss T. R. Murphy, 2, Mr. T. C. Murphy, 50, Mrs. J. R. Hall, 1, Mr. and Mrs. H. T. Massey, 1, Mr. John Cochran, 1, Mrs. Houston, 50c., Mrs. Rothwell, 50c., Miss May Gootie, 50c., Mrs. Mary A. San- born, 1, Mrs. Kate Naudain, 50c., Mrs. Derrickson, 50c., Mrs. How- ell, 50c., Mrs. Anderson, 50c., Mrs. Roberts, 50c., Mr. Dunning, 25c., Miss Lizzie Buckle, 25c., Miss S. A. Howell, 50c., Miss M. Roberts, 25c., Miss A. M. Roberts, 1, Dr. T. H. Gilpin, 50c., Mrs. R. A. Coch- ran, 50., Mrs. C. R. Stiles, 50c., Mr. Tatman, 1, Mrs. Ed. Reynolds, 1, Mr. Brady, 50c., Miss Lizzie Burnham, 50c., Miss Carrie Burn- ham, 50c., Miss Emma Burnham, 50c., Miss Susan Reynolds, 50c., Mrs. McKee, 50c., Miss Emma Blackiston, 50c., Miss Lizzie Blackiston, 50c., Mrs. McDowell, 50c., Mrs. Hardcastle, 50c., Mrs. McClure, 50c., Mrs. Jouett, 2, Mrs. Patton, 5, Miss Carrie West, coll'n, 2.25, Mrs. Mead, 50c., Mrs. Dorman, for "Widow's Home," 5, Miss A. B. Derrickson, 50c.....	40 00	
Newark, "Hamilton" Band, S. S. of 1st Pres. Ch., Miss Ada Wilson, Treas., for child in Kolapoore....	20 00	
Wilmington, "Pruyn" Band, for "Japan Home".....	77 41	
"Woman's Un. Miss. Soc.," Mrs. R. P. Johnson, Treas., for work in India.....	64 95	
		\$222 36

MARYLAND.

Baltimore, Baltimore Branch, Mrs. Alex. M. Carter, Treas., for sup. of missionary.....	600 00	
"Ministering Children," for "Min- nie King," Japan.....	66 00	
"Little Women," for "Bebejaum," Calcutta.....	55 00	
"Little Women," for "Eliza," Cal- cutta.....	74 00	
		\$795 00

OHIO.

Cincinnati, Cincinnati Aux., Mrs. M. M. White, Treas.....	132 41	
Columbus, Columbus Branch, Miss Kate A. Gardiner, Treas.....	141 00	
Glendale, "Mission Circle," per Miss Pierce, Williamstown, Mass.;	8 00	
Hudson, "Woman's Un. Miss. Soc." per L. M. Brewster, Esq.	3 78	
Mt. Pleasant, Mt. Pleasant Aux., Mrs. E. J. C. Updegraff, Treas., for Child's Home, in Japan.....	25 00	
		\$310 19

ILLINOIS.

Byron, Byron Aux., per Miss M. P. Blount.....	26 00	
Chicago, Chicago Branch, per Mrs. O. F. Avery. (See items below.)....	75 14	
Rockford, "Forest City" Mission Band, 61.15, balance of coll. taken at meeting addressed by Mrs. Van Lennep, 23.00.....	89 15	
		\$190 29

KENTUCKY.

Kentucky Branch, Miss H. Quigley, Treas. (See items below.).....	\$256 20	
---	----------	--

MISSOURI.

Kirkwood, "Kirkwood Zenana Soc.," per Miss Mary C. Snead, for Ze- nana work, Semi-monthly Contribu- tions, 25.48, Honorary Mem- bers, 6, sale of fancy articles, 1.65, Tableaux receipts, 62.05.....	95 63	
St. Louis, "Young Ladies Miss. Soc." of Mary Institute	6 00	
St. Louis Aux., Mrs. J. E. Lewis, Treas., of which for sup. of wid- ow, 20; remainder for work in India.....	102 00	
		\$203 63

CALIFORNIA.

Columbia, "Sunset" Mission Band, per Mrs. D. M. Dealey, viz.: Willie and Moses Knapp, 1, Anna, Lily, and May Mansfield, 1, Jessie and Lizzie Stewart, 1, Annie, Sarah, and Cassie Hartley, 1, Jessie and Nellie Fraser, 1, Carrie Knapp,		
--	--	--

1. Johanna Sevening, 1, Nellie White, 1, Grace Dealey, 1, Lily Barry, 1, Gertrude Mandeville, 1, Annie Martin, 1, Mrs. Toby, 1, Mrs. Elvira Ward, 1, Mrs. M. Wing, 75c., Alice Harding, 75c., Etta Sullivan, 75c., S. and M. Peabody, 75, Mrs. Rev. S. King, 50c., Mr. Peters, 50c., Mrs. Manchester, 50c., Mrs. Sevening, 50c., Emily J. Gilman, 50c., M. L. Johnson, 50c. \$20 00

Total from Branch Societies and Mission Bands. \$8,065 02

Other Contributions.

MASSACHUSETTS.

Newburyport, Miss Susan L. Brown. \$1 00

NEW YORK.

Batavia, Collection at Union meeting, per Mrs. Van Lennep. 20 26 Brooklyn, Mrs. Lane, per Miss M. A. Gardiner. 5 00 Mrs. Peter Palmer, Collector, Mrs. Wm. Brokaw, 3, Mrs. D. B. Olmstead, 2, Mrs. J. J. Crittenden, 2, Mrs. Samuel Aikman, 2, Mrs. Wm. A. Hoeber, 1, Mrs. Jno. E. Byrne, 1, Mrs. Jno. Truslow, 1, Mrs. Geo. W. Colton, 1, Mrs. E. Ide, 1, Mrs. G. Pearsall, 1, Mrs. Waterman, 1, Mrs. C. L. North, 1, 17 00 Mrs. H. B. Clafin, per Mrs. J. B. Hutchinson, for work in Smyrna. 20 00 Mrs. R. L. Wyckoff. 5 00 Mrs. W. G. Harris, Collector, viz: Mrs. Jos. C. Hutchison, 5, Mrs. Welch, 1, Mrs. B. E. Hale, 2, Mrs. Lawtelle, 3, Mrs. W. Warner, 5, Mrs. J. F. McCoy, 3, Mrs. and Miss Stone, 6, Mrs. H. D. Wade, 10, Mrs. Backhouse, 3, Mrs. A. S. Barnes, 20, Mrs. C. C. Woolworth, 5, Mrs. Wm. Moses, 2, 65 00 New York, Mrs. C. Turnbull, for Mexico, per Miss Westerlo. 50 00 Mrs. D. J. Ely, and Mrs. Chas. A. Miller. 50 00

Mrs. W. G. Lyon, Collector, viz: Mrs. Bixby, 5, Mrs. N. Freeman, 3, Mrs. J. S. Boyd, 3, Mrs. G. Carpenter, 5, Mrs. W. Adams, 5, Mrs. W. B. Williams, 1, Mrs. A. C. Morris, 2, Mrs. H. Ivison, 5, 29 00 Mrs. T. C. Doremus, subs. 25 00 Mrs. Henry Hicks, per Mrs. Daniel Parish, for child in Calcutta. 50 00 Mrs. Wm. H. Wells, Collector, viz: Mrs. W. H. Wells, subs. for 1874 and 1875, 10, Mrs. C. E. Whitehead, 5, Mrs. A. H. Barney, 5, Miss Julia C. Wells, 5, 25 00 Miss S. A. Willett. 1 40 Mrs. H. L. Pierson. 20 00 Mrs. W. Ransom, Coll. 16 00

\$398 66

OHIO.

Cleveland, Woodland Ave. Pres. Ch., per S. L. Severance. \$37 50

MICHIGAN.

Jonesville, Mrs. E. O. Grosvenor, Collector, viz: Mrs. Wright, 1, Mrs. Champlin, 1, Mrs. John Jermain, 1, Mrs. Nelson Brown, 1, Mrs. H. C. G. White, 1, Mrs. E. O. Grosvenor, 10, \$15 00

MISSOURI.

St. Louis, Mrs. T. M. Chadwick. \$10 00

Subscriptions to Missionary Link.

St. Louis Aux., 6, Mrs. Peter Palmer, 5.50, Mrs. W. G. Lyon, 2, Miss Campbell, 2.50, Miss Sibine, 15, Mrs. Emerson, 4.50, smaller sub., 29.30, sales of Kardoo, 4.50, \$59 80 Premium on gold. 21 Total other contributions. \$532 17 Total from Branch Societies and Mission Bands. 8,065 02

Interest on Reserved Fund. 488 31

\$9,085 50

RECEIPTS of Newark, N. J. Auxiliary—MRS. DR. E. D. G. SMITH, Treasurer.

Per Miss L. G. Gifford, Trinity Ch. (Episcopal)	\$76 00	2d Pres. Ch.	30 20
Per Mrs. Anna M. Pierson, Calvary Ch. (Pres.)	40 00	Per Mrs. Dorrance, Calvary Ch. Infant School, for Addie B. Condict.	25 00
Per Miss S. H. Frelinghuysen, North Reformed Ch.	26 00	Miss F. L. Smith.	2 00
Per Mrs. S. Baldwin	15 00	Miss S. Smith.	1 00
		Per Miss Avery, Woodside.	20 50
			\$235 70

Also, Mrs. Jacob Van Arsdale's Collection, viz.:

Mrs. Joseph Tuttle.....	\$5 00
Mrs. Fred Teese ..	5 00
Miss Catharine Johnson.....	5 00
Miss Cornelia Halsey.....	5 00

Miss Julia Halsey.....	5 00
Miss Mary Toler.....	2 00
Miss Catharine Toler.....	2 00
Mrs. William Lewis.....	3 00
Mrs. Jacob Van Arsdale.....	5 00
Mrs. Sarah Ross.....	5 00

\$42 00

RECEIPTS of Chicago Branch in December, 1874.

Collected by Mrs. J. C. Partridge:

Mrs. Bulkley, 2, Mrs. L. Hunt, 1,	
Mrs. J. Forsyth, 1, Mrs. J. F.	
Rumsay, 2, Mrs. W. B. Schultz,	
1.50, Mrs. J. Thompson, 1, Mrs.	
S. B. Chase, 5, Mrs. W. Munger,	
5, Mrs. Rockwood, 1, Mrs. H. Mc-	
Cormick, 10, Mrs. Goudy, 5c.,	
Widow's mite, 62c., Mrs. Beards-	
ley and child, 1.25., Mrs. Waller, 1.	32 88
Mrs. H. P. Merriman.....	15 00
Mrs. Ralph Isham.....	5 00
Mrs. Fred Crumbaugh.....	5 00

Mrs. J. Brooks.....	5 00
Mrs. A. E. Whittier	1 00
Rev. J. Covert	8 00
"Link" subs.....	9 00
Postage on "Links."	1 26
Sales of Kardoo.....	2 00

\$84 14

Printing Report and Incidentally..... 9 00

\$75 14

MRS. O. F. AVERY, *Sec. and Treas.*

RECEIPTS of Kentucky Branch in December, 1874.

Wm. Bassett, Mem'l, per Mrs. W. B.	
Mourning.....	\$31 00
Mrs. A. P. McKee, for Sam'l McKee	
Mem'l.....	1 00
Mrs. Alex. Humphrey, for P. Caldwell	
Band.....	1 00
Norris Mem'l, per Miss Eva Clark....	20 00
Gen. Carey H. Fry Mem'l, per Mrs.	
Robert Montgomery.....	20 00
Minnie Philips, Mem'l, per Mrs. Wm.	
Campbell.....	28 00
Dorinda Band, Franklin, Ky., per	
Mrs. G. W. Duncan.....	23 50
Bishop Whittle, per Miss Sallie Pooth	
Humphrey Band, per Mrs. S. B. Bar-	
ton	20 00
Fvergreen Band, per Mrs. Arthur	
Peter.....	21 00

Fanny Richardson Mem'l, per Miss	
Annie Richardson.....	20 00
From sale of Japanese Pictures.....	2 75
Japanese Pictures.....	2 95
McKee Band, per Miss Florence Love	13 00
Laura Love Mem'l, per Mrs. John A.	
Miller.....	20 00
Mary Short Mem. Band.....	20 00
Subs. for "Links"—names sent....	2 00

\$266 20

Less for Japanese Pictures..... 10 00

\$256 20

HALLIE QUIGLEY, *Treas.*

Receipts of the Woman's Union Missionary Society, from Jan. 1st to Jan. 31st, 1875.

Branch Societies & Mission Bands.

MASSACHUSSETTS.

Boston, Boston Branch, Mrs. Henry	
Johnson, Treas. (See items be-	
low)	\$124 60

CONNECTICUT.

Stratford, "Rose of Sharon" Mission	
Band, per Mrs. S. A. Talbot, for	
1874.....	\$54 67

NEW YORK.

Albany, Albany Branch, Mrs. F.	
Townsend, Treas. (See items be-	
low)	75 07
Brooklyn, "H. G. Brittan Band," per	
Mrs. G. C. White, for Miss Kara-	
geusian, Constantinople, Turkey,	
and to constitute Mrs. M. W. Mc-	
REA and Mrs. A. P. FLANDERS	
L. M's, 116.65; also, 35c. for expen-	
ses of certificate.....	117 00
Atlantic Av. S. S., per Mrs. W. H.	

Treasurer's Statement.

45

Harris, to constitute JOHN HILL and ELLA C. DERBY L. M's.	100 00	B. Dyer, coll., for sup. of widow named "Mary Trevillian," 20, "Cuthbert" Band, sup. of widow named "Etty Brooks," 60, "Western Star" Band, for sup. of widow or teacher, 60	140 00
"Clinton Av. Zenana Society," for support of Miss Caddy, per Mrs. Dr. Budington	400 00		
New York, S. Schools of South Ref. Ch., per Aug. L. Lentilhon, Esq.	92 00		
"Disciples of Christ," 1st R. E. Ch., 200; also, additional for 1874, per Miss Sabine, 4	204 00		
Plattsburgh, "Brittan Band," per Mrs. M. P. Myers	100 00		
Poughkeepsie, Poughkeepsie Aux., Mrs. G. W. Candee, Treas., proceeds of Fair, of which 51.93 is for payment of articles purchased in Japan	947 67		
Syracuse, "Young Ladies' Band" of Pres. Ch., in addition, per Mrs. P. W. Fobes	4 00		
Utica, "Star of Bethlehem" Mission Band, per Mrs. S. W. Crittenden.	61 41		
		\$2,101 15	

NEW JERSEY.

Princeton, "Phebe McLean" Mission Band, per Mrs. C. S. Olden.	\$20 00
--	---------

OHIO.

Cincinnati, Cincinnati Br., Mrs. M. M. White. Treas., for education of a Bible-reader named for Mrs. Van Lennep, from "The Miss Brittan Band," of Westcliffe, Mrs. Wm. Price, Pres. Mrs. Wm. Price, 4, Mrs. Wm. Neff, 4, Miss Isabel H. Neff, .50, Miss Mary S. Neff, .50, Mrs. Wm. White, 2, Miss Bessie White, .50, Miss Nellie White, .50, Mrs. J. C. Macy, .50, Mrs. Davis Wilson, 3, Mrs. Dr. Cameron, 3, Mrs. Dr. Wardle, 1, Mrs. Bodley, 2, Mrs. F. Miller, 2, Mrs. Woodworth, 2, Mrs. R. Moore, 2, Mrs. McDuffie, 3, Mrs. D. Allen, 3, Miss Alice Allen, 1, Mrs. Charles Wilder, 2, Mrs. C. L. Moore, 2, Miss Mary Moore, .50, Miss Nellie Moore, .50, Anonymous, .50.	\$40 00
Hudson, "Silver Star Band," per Miss Emmie C. Buck	20 00
	\$60 00

ILLINOIS.

Chicago, Chicago Br., per Mrs. O. F. Avery, viz.: Mrs. Gallup, 5, Mrs. Durant, 2, Mrs. O. F. Avery, to constitute Mrs. H. P. MERRIMAN, L. M., 50.	\$57 00
--	---------

KENTUCKY.

Louisville, Kentucky Branch, Miss Hallie Quigley, Treas. (See items below).....	\$333 12
---	----------

MISSOURI.

St. Louis, St. Louis Auxiliary, Mrs. Jane E. Lewis, Treas. : Mrs. T.	
--	--

Total from Branch Societies and Mission Bands.....	\$2,890 54
--	------------

Other Contributions.

NEW HAMPSHIRE.

Greenland, Mr. and Mrs. Ed. Robie..	\$10 00
-------------------------------------	---------

MASSACHUSETTS.

Northampton, Miss M. A. Allen, coll.	\$47 50
--------------------------------------	---------

CONNECTICUT.

Westport, Miss E. A. Cleveland, for Miss Brittan's work.....	\$40 00
--	---------

NEW YORK.

Brooklyn, Miss Eleanor E. Bergen, coll., for 1874, from Misses Ostrander, 1.50, Miss E. Bergen, 1... Nellie Scudder, for Miss Brittan's work, per Miss Robinson..... Sister Julia.....	2 50
Canandaigua, Miss Annie L. Pierce's S. S. Class.....	5 00
Centre Moriches, L. I., Mrs. S. D. Whaley.	10 00
Clifton, Staten Island, Mrs. C. J. Bridgman, subs	1 00
Great Neck, L. I., Mrs. Wm. Smith, per Mrs. W. Post.....	25 00
Geneva, Mrs. R. H. Tuthill	2 00
Homer, Mrs. W. T. Hickok	4 44
Ithaca, Ladies of Ithaca, per Miss J. L. Hardy, viz.: Episcopal Church, per S. B. Turner, Esq., 12, Cong. Ch., per Mrs. E. J. Morgau, 9.50, per Miss H. Thompson, 42, per Miss M. L. Peters, 22, Presbyterian Ch., per Miss H. N. Williams, 49.85, per Miss J. L. Hardy, 34.....	5 00
Knox, A Friend of Japan.	169 35
Madilla, Mrs. A. S. Ames.....	7 00
New York, for sale of Fair articles, Mrs. H. N. Pond, 1.50, Mrs. T. C. Doremus, 2, Mrs. Southmayd, 5.80, Miss Leonora Smith, 2.50, Miss Gilman, .50, Mrs. Buckley, Southport, Conn., 10.....	50
Mrs. Winthrop S. Gilman, subs.....	22 30
Misses Halsted, subs.....	20 00
From Mrs. Henry Johnson, held by her for Miss Brittan.....	25 00
Mrs. Wm. H. Munn, subs. for 1874.....	10 00
Miss M. S. Mortimer	20 00
Mrs. M. N. Slocum, 5, her little nephew, Arthur Grant, 1.....	6 00
Miss M. Macy, coll'r.....	24 50
Mrs. J. Crosby Brown.....	10 00

Miss C. L. Westerlo, coll'r, of which from Miss Cruger, for Calcutta Home, 5.....	22 00	Baptist Ch., per Mrs. E. K. Patterson.....	20 00
Mrs. E. B. Monroe, for "Japan Home," of which from Mrs. A. E. Perry, Southport, Conn., 10.....	30 00	Montclair, Mrs. J. E. Hulburd, formerly of Cincinnati, O.....	20 00
Mrs. M. J. Freeman, per Mr. J. F. Sheafe.....	20 00	Presb. Ch., through M. P. Morris, Cor. Sec.....	30 00
Miss J. Abeel, coll'r.....	8 50	Newark, Mr. F. W. Van Wagenen.....	5 00
Through Miss Laura Boorman, Rev. and Mrs. W. Strong, 10, Mrs. Robert Boorman, 5, Miss Mary Boorman, 5.....	20 00		
Mrs. Stephen Griggs' subs.....	10 00		
Mrs. James M. Minor.....	2 44		
Mrs. A. P. Stokes, for sup. of Miss Caddy.....	300 00		
Mrs. D. W. Chapman, coll'r, viz.: Mrs. E. S. Morgan, Stockbridge, Mass., 4, Mrs. E. P. Bliss, Stockbridge, Mass., 1, Mrs. C. R. Robert, 25, Mrs. J. R. Platt, 10, Mrs. Zabriskie, 2, Friend, 5.....	47 00		
Poughkeepsie, Mr. Wm. H. Crosby, for personal use of Miss Crosby in Japan.....	30 00		
Syracuse, per Mrs. Robt. Townsend, viz.: Mrs. Benham, 5, Mrs. Burnett, 5, Mrs. Fred. Townsend, 10, Mrs. Franklin Townsend, 5, Mrs. E. T. Martin, 5, Mrs. A. Van Santvoord, 5, Mrs. Howard Townsend, 5, Mr. Fred. Townsend, 10, Mr. Allen Munroe, 5, Mrs. J. B. Burnett, 5, Mrs. R. Townsend, 20; all for Bible-reader in Shanghai.....	80 00		
S. S. of the Reformed Ch., per Mrs. Townsend, for 2 children in Chittoor, \$75.00 gold; premimm, \$10.31.	85 31		
Utica, S. S. of 1st Presb. Ch., and Mrs. Bussey's Bible Class of West Utica Presb. Ch. for child in Mrs. Fritcher's School, Marsovan, Turkey, through Ladies Board of Missions.....	50 00		
	\$1,095 84		
NEW JERSEY.			
Bridgeton, Mrs. Sarah R. Jones.....	\$1 00		
Hackensack, 2d Ref. Ch., per Mrs. Williams, for sup. of Junia.....	70 00		
Hamburg, Bethany S. S., per Rev. A. A. Haines.....	20 00		
Jersey City, Ladies of Hamilton Park			

Treasurer's Report of the Boston Branch.

From Mrs. L. J. Knowles, for support of a Bible-reader.....	\$25 00	Mrs. H. W. Wilson.....	5 00
From the Phillips Ch. S. S. Soc., Boston, Mission' Band "Cheerful Workers," making Miss S. ALICE MAYO and Miss DAPHNE KALOPATHAKES L. M's.....	50 00	Lawrence Aux., Miss Maveia Packard, Treas., from the Presbyterian Ch., for Links.....	6 72
Mrs. J. Drake, making Miss DAWSON L. M.....	25 00	Collection.....	4 28
Mrs. A. King.....	5 00	Dorchester and Roxbury Auxiliary for Links.....	3 60
		MARIA N. JOHNSON, Treas.	\$121 60

RECEIPTS of Albany Branch for December, 1874, and Jan., 1875.

From Bethlehem Church Band, Mrs. John T. Shafer, Pres.: Mrs. M. L. Bennett, .50, Mrs. Peter Niver, .50, Mrs. Eliza Alexander, .50, Mrs. George Lasher, .50, Mrs. Lewis Myers, .50, Mrs. Philip Miller, .50, Mrs. John Babcock, .50, Mrs. W. J. Skillman, .50, Mrs. Maia Becker, .50, Mrs. James Schoonmaker, .50, Mrs. D. P. Winne, .50, Mrs. Edward Dow, .50, Mrs. Benjamin Snyder, .50, Mrs. Teunis Snyder, .50, Mrs. Stevens, .50, Mrs. H. J. Alexander, .50, Mrs. E. Nodine, .50, Mrs. Richard Kimmey, .50, Mrs. Rebecca Shafer, .50, Mrs. John T. Shafer, .50, Miss Mary Soop, .50, Miss Mary Niver, .50, Miss Kate Hildebrandt, .50, Miss Hessie Babcock, .50, Miss Annie More, .50, Miss Mary Winne, .50, Miss Mary E. Van Wie, .50, Miss R. A. Kimmey, .50, Miss Mary T. Udell, .50, Miss Kate T. Udell, .50, cash, 3. Children.—

Hessie Alexander, .25, Mary Skillman, .25, John S. Alexander, .25, Willett Skillman, .25, Ernest Skillman, .25, Links 1.....	\$20 25
Ladies of Cong. Ch., Mrs. E. L. Mallery, coll.: Mrs. Chas. Burton, 5, Mrs. Lightbody, 1.50, cash, 3.....	9 50
Mrs. Mary A. Miles, for "Link" and postage.....	62
Miss Elizabeth Wendell, for "Link" and postage.....	60
Mrs. Henry N. Smith, through the 2d Reformed S. S., for the support of "Blanche" in Miss Dow's "Home".....	30 00
Mrs. Thomas Fearcy, for Annual Subscription for 1875.....	3 00
Mrs. Fearcy, for "Link".....	50
Mrs. S. B. Woolworth, Annual Subscription for 1875.....	10 00
Mrs. Woolworth, for "Link" and postage.....	60
	\$75 07

MRS. FRED. TOWNSEND, Treas.

RECEIPTS of the Philadelphia Branch from December 1st, 1874, to February 1st, 1875.

Germantown Aux., Miss A. M. Bayard, Treas. Collected by Miss A. Rich: Mrs. J. Gibson, .50, Mrs. N. Ployd, .50, Mrs. E. Kellogg, .50, Mrs. W. Pastorius, .50, Mrs. D. Hinkle, .50, Mrs. S. Fowden, .50, Miss L. Hancock, .50, Miss S. Katy, .50, Miss M. Elkins, .50, Miss E. Milligan, .50, Miss H. Birchall, .50, Miss K. Widdis, .50, Miss F. Pierce, .50, Miss T. Wright, .50, Mrs. Cope, 1, Mrs. E. Averall, 1, Mrs. Strawbridge, 1, Mrs. Hannum, 1, Mrs. W. Brown, 1, Mrs. J. Robbins, 1, Mrs. Mason, 1, Miss A. Strawbridge, 1, Miss P. West, 1, Miss F. West, 2, Miss M. West, 2, Mrs. G. Elkins, 1, Miss A. Rich, 4..... \$25 00

Through Miss Clement: Miss. Bds. in the school, "The Comforter," 8, "Laborers in the Vineyard," 10, "Busy Bees," 12, "Maria McIlvaine," 10, "Anna Brooks," 3.50, Mrs. C. S. McIlvaine, 5, Miss E. Clement, 2, Mrs. M. Morris, Bristol, Penn., 5, Mary Wiggan, "Links," .50, Sam'l Haish, .50, Miss F. Courses, 1, Mme. Clement, 2, Mrs. Downs, 2, Mrs. E. Butler, 5, Mrs. L. M. Whitney, to make Miss HELEN C. WHITNEY a Life Member, the money to be sent to Miss Brittan for her special work, 50..... 116 50

Through Mrs. Van Camp Bush: 2d Presbyterian Ch., Germantown, Mrs. Thompson, 5, Mrs. F. B.

Reeves, 2, Mrs. S. Marshall, 2, Mrs. Kimball, 1, Miss Fannie Kimball, 1, Miss Mattie Kimball, 1, Mrs. Groves, 5, Mrs. W. Lloyd, 1, Miss J. Schiveley, 2, Mrs. Firth, 2, Mrs. Moffley, 2, Mrs. Wiggin, 1, Mrs. Bush's Bible Class, 6, Mrs. Van Camp Bush, 5.....	36 00
Mrs. Charles Spencer.....	75 00
Mrs. Mary J. Pendleton.....	2 00
Mrs. Field 5, Miss E. Dutilh 5, Miss E. Clement, 2, Mme. Clement, in gold, 4.84.....	16 84

Total from Germantown Aux... \$271 34

Camden Auxiliary, Mrs. W. M. Hurlbut, Treas., to make Mrs. W. M. HURLBUT and Miss KATE H. HURLBUT Life Members..... 111 25

Through Miss R. Wetherill: Mrs. March, for "Link," .50, Mrs. Falconer, 5, Mrs. Wm. M. Engles, 5, Mrs. E. B. Bruen, "Liuk," .50, Miss Kate Patton, "Link," .50..... 11 50

Through Miss A. M. Peters: Mrs. J. Price Wetherill, 5, Miss E. K. K. Wetherill, 10, Miss A. M. Peters, 5..... 20 00

Through Mrs. J. S. Williams: Mrs. W. Runk, 1, Miss F. Simms, 1, Miss M. Simms, 1, Miss E. Boyer, 1, Mrs. H. Shillingford, 2, Mrs. Peneveyse, 2, Mrs. Peneveyse, for Link for 1873 and 1874, 1, Mrs. J. B. Myers, Link for 1873 and 1874, 1, Mrs. J. Hieskill, Link for 1873 and 1874, 1, Mrs. Treth, 1..... 12 00

Through Mrs. E. A. Pierce : Miss M. Steevers.....	2 00	
Through Mrs. J. B. Dales : Mrs. J. B. Dales, 20, Mrs. James M. McElroy, 2, Mrs. W. C. Jackson, 5.....	27 00	
Through Mrs. B. Griffith : Mrs. J. P. Crozer, 20, Mrs. B. Griffith, 10, Mrs. S. C. Campbell, 5, Miss M. J. Lewis, 2.....	37 00	
Mrs. J. W. Early.....	20 00	
Through Mrs. R. C. Matlack : Miss H. C. Bunting, 5, Two "Kardoos," 1.50, Mrs. R. C. Matlack, 10, Miss Porter, for "Kardoos," 4.50.....	21 00	
Mrs. J. W. Breed, for "Links".....	1 00	
Through Mrs. G. Albert Lewis : Miss Heywood, 1, Miss Rittenhouse, 2, Mrs. Caroline Inglis, 1, Miss Vassant, 1, Miss Augusta Taber, for 1873 and 1874, 2, Mrs. Edwin M. Lewis, 2, Mrs. Morgan, 1, Mrs. Wm. A. Levering, 1, Mrs. John A. Lewis, 2, Miss Julia L. Lewis, 1, Miss Kate H. Lewis, 1, Miss Edith Lewis, 1, Miss Carrie Lewis, 1, Mrs. G. Albert Lewis, 2, Mrs. Wm. Carpenter, 1. Collected for 1874	20 00	
Through Miss A. M. Kennard : Miss B. L. Kennard's S. S. Class for 1874, 10, Miss A. M. Kennard for 1874, 5.....	15 00	
Through Mrs. A. F. Lex : Miss Martha M. Kirkpatrick, 100, Mrs. Wm. H. Allen, 25, Sale of tickets for "Representations of Life in India," 8, Miss C. C. Biddle, annual subs. for 1874, 10, Mrs. Lemuel Coffin, annual subs., 5, R. A. Corden, Jr., annual subs., 1, Mrs. A. F. Lex, annual subs., 1875, 15, annual subs. for Jaffa for 1875, 10, Mrs. L. Coffin, "Link," 50.....	174 50	
Mrs. John Maris.....	20 00	
Through Miss M. A. Longstreth : Hannah W. Richardson, for Children's Hospital and Zenana Mission under Miss Brittan, 100, Hannah W.		
		Richardson, for Lucy Hick's sch. on Mt. Lebanon, Syria, 50, Hannah W. Richardson, for Susan Haswell's school, Burmah, 50, From a friend, for Zenana work under Miss Brittan, 50, Friend, for E. H. Watson's school on Mount Lebanon, Syria, 50, Friend, for Mrs. Bennett's school, Rangoon, Burmah, 50, E. H. Farnum, for Zenana work in Calcutta, 50, Rebecca F. Fenimore, 5, Lydia F. Fenimore, for Link, 50c, Mrs. A. L. Lowry, 5, Link, 50c, Lydia J. Wistar, 4, K. J. Wistar, 2, Sallie Benners, Link, 50c, G. A. B. Stouffer, Link, 50c, a pupil, for "Kardoos," 75c, Mrs. J. E. Cope, for Zenana work, 5, for Link, 50c, Laura E. Cope's "Mite-Chest," to be divided between Children's Hospital and the Orphanage at Calcutta, 5.75, Mrs. M. Carey Lea, for support of a child named Eliz. J. Lea, in Calcutta Orphanage, 30, A. E. Sparks, 5, Link, 50c, Clara Huston, 3, Anna L. Huston, 2, Marian P. Gibbons, Link, 50c, Alice M. Whelen, Link, 50c, M. A. Longstreth's pupils for Links, 3.50
		475 00
		" Gathered Fragments" Band, Miss E. M. Grant, Treas. : Miss Eliza King, 1, Mrs. Dr. Tatem, Link, 50c, Miss Martha Brown, Link, 50c, Miss E. M. Grant, 2, Link, 2.25
		6 37
		Through Mrs. Jacob Harley : Class No. 1, S. S. of 10th Baptist Ch., for 1874
		20 00
		Interest on Deposits
		33 30
		Amount Deposited to the credit of Philadelphia Branch, in Calcutta, by Miss M. F. Seelye, M.D., during 1873 (gold)
		750 00
		Total.....
		\$2,048 26
		MRS. CHAS. B. KEEN, <i>Treas.</i>

RECEIPTS of the Kentucky Branch.

" Barnes Band," additional for "Mitic Green," Dehra, and to cons.	
REV. JAMES SAUNDERS, Bloomfield, Ky., L. M.....	\$25 00
" Emma McKay Mem.," for Mrs. Pierson	25 00
" Try" and "Pearl Gatherers," for Maggie Saunders, Kolapoar, and to cons. DR. BUFORD WOOD, L. M	50 00
Mrs. George Denny, 5, Lizzie Walker, 1, Jennie Falkner, 1, Lancaster, Ky., for "Widows' Home".....	7 00
" Ray of Promise," for "Susan McElroy," Yokohama, and to cons.	
REV. G. SAVAGE L. M., Covington, Ky.....	50 00
" Bright Hope" Band, for "Susan McElroy," Yokohama, and to cons.	

MRS. NANNIE McCORD, Springfield, L. M.....	50 00
" Hugh McElroy" Band, to educate a girl in Mexico, and to cons. MRS. MEDORA TAYLOR, Victoria, Texas, L. M.....	50 00
" Hopeful Gleaners," for "May McElroy," Kolapoar, and to cons. Miss SALLIE CRAWFORD, Perryville, L. M	50 00
" Nee Sima" Band, for salary of Mrs. Pierson, and to cons. ANNIE B. JONES, L. M	25 00
Link Subscriptions.....	1 12
	\$333 12

MISS HALLIE QUIGLEY, *Treas.*

For use in Library only

For use in Library only

Princeton Theological Seminary-Speer Library



1 1012 01046 6433